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(IN BLOCK LETTERS)** | |  | **2.** | | | | |  |  | | --- | --- | | **PART-1** | | | **A-GENERAL INFORMATION** | | | |  |  | | --- | --- | |  | | | **A - I.1** | | | **Name of the Institution** | Nashik Gramin Shikshan Prasark Mandalâ€™s College of Pharmacy | | **Complete Postal address:** | Anjaneri, Nashik | | **Telephone Number with STD Code** | 02594  220146 | | **Fax No** | 02594220147 | | **Email** | brahmavalleycop@gmail.com | | **Year of Establishment** | 2005 | | **Status of the course conducting body** | University | | **(Enclose copy of Registration documents of Society/Trust)** | | |  | | | **A - I.2** | | | **Name of the Society/Trust/Management** | NASHIK GRAMIN SHIKSHAN PRASARAK MANDAL | | **(attach documentary evidence)** | | | **Address** | Anjaneri, Nashik | | **Telephone Number with STD Code** | 0253  2311244 | | **Fax No** | 02532311244 | | **Email** | brahmavalleycop@gmail.com | | **Website** | www.brahmavalley.com | |  | | | **A - I.3** | | | **Name of the Person to be contacted by phone** | Dr G S TALELE | | **Designation** | PRINCIPAL | | **Address** | NGSPM COLLEGE OF PHARMACY ANJANERI TAL TRIMBAKESHWAR DIST NASHIK | | **STD Code** | 02594 | | **Telephone Number** |  | | **Office** | 02594220146 | | **Residence** | 220146 | | **Mobile** | 9822779611 | | **Fax No** | 02594220147 | | **Email** | gtalele@yahoo.com | |  | | | **A - I.4** | | | **Name of the Head of the Institution** | Dr G S TALELE | | **Address** | NGSPM COLLEGE OF PHARMACY ANJANERI TAL TRIMBAKESHWAR DIST NASHIK | |  | | | |  |  | | --- | --- | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | |  | | | | | **A - I.5** | | | **FOR INSTITUTION SEEKING CONTINUATION OF APPROVAL** | | | **a. DETAILS OF AFFLIATION FEE PAID** | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Name of the Course** | **Affiliation Fee Paid Upto** | **Receipt No.** | **Dated** | **Remarks of the  Inspectors** | | **B Pharm** | 2015-16 | 29528 | 22/07/2016 |  | | | |  |  | | **b. APPROVAL STATUS** | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Name of the Course** | **Approved Upto** | **Intake Approved and Admitted** | **PCI** | **State Govt** | **University** | **Remarks of the Inspectors** | | **B Pharm** | 2015-16 | **Approved Letter No & Date** | 32-837/2012-PCI/77678-79, 19 DEC 2012 | TEM 2006/(387/06)/TE-1 Dtd. 23 Nov. 2006 | CA/1878 Dtd. 09.05.2015 |  | | **Approved Intake** | 60 | 60 | 60 |  | | **Actually Admitted** | 60 | 60 | 60 |  | | | |  |  | | **c. STATUS OF APPLICATION** | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **COURSES INSPECTED FOR** | | | | | | **Course** | **Extension of Approval** | **Increase in Intake of Seates** | **Current Intake** | **Proposed increase in Intake** | | **B Pharm** | Yes | No | 60 | 0 | | **Note: Enclose relevant documents** | | | | | | | |  | | | **A - I.6** | | | **Whether other educational institutions/courses are also being run by the trust/instiutuion in the same building/campus?** | | | **If yes, give status** | Yes | |  |  | | **A - I.6 a** | | | |  |  | | --- | --- | | **Status of the Pharmacy Course:** | | | **Independent Building** | Yes | | **Wing of Another College** | No | | **Separate Campus** | No | | **Multi Institutional Campus** | Yes | | | |  | | | |  |  | | --- | --- | | **Examining Authority:** | **Degree Course** | | **With complete postal Address, Telephone No. and STD Code.** | The Registrar,University of Pune,Ganeshkhind,Pune â€“ 411 007 | | | |  | | | |  | | --- | |  | | |  |  | | --- | --- | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | |  | | | | **B - DETAILS OF THE INSTITUTION** | |  | | **B - I.1** | | |  |  | | --- | --- | | **Name of the Principal** | DR G S TALELE | | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Qualification / Experience** | **Qualification** | | **Teaching Experience Required** | **Actual experience** | **Remarks of the  Inspectors** | | **M. Pharm** | Yes | 15 years, out of which 5 years as Prof. / HOD | 22 |  | | **PhD** | Yes | 10 years, out of which at least 05 years as Asst. Prof |  | | | **\* Documentary evidence should be provided** | | | | | |  | |  |  |  | | **B - I.2** |  |  |  |  | | **For institution seeking continuation of affliation** |  |  |  |  | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Course** | **Date of last Inspection** | **Remarks of the  Previous Inspection Report** | **Complied/Not Complied** | **Intake reduced/Stopped in the  last 03 years\*** | | **B Pharm** | 10/09/2012 | Teaching Staff to be encourage for Higher studies | Yes | No | |  |  |  |  | | **\* Enclose Documents** | | | | | |  | |  |  |  | | **B - I.3** |  |  |  |  | | |  |  | | --- | --- | | **Status of Governing Council** | University | | **Details of the Governing Body** | Enclosed | | **Minutes of the last Governing council Meeting** | Enclosed | |  |  |  |  | |  | |  |  |  | | **B - I.4** |  |  |  |  | | **Pay Scales** |  |  |  |  | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Staff** | **Scale of pay** | | **PF** | **Gratuity** | **Pension benefit** | **Remarks of the Inspectors** | | **Teaching Staff** | **AICTE/UGC/State Govt.** | Yes | No | No | No |  | | **Non-Teaching Staff** | **State Government** | Yes | Yes | No | No |  | |  |  |  |  | |  | |  |  |  | | **B - I.5** |  |  |  |  | | **B Pharm Course: Admission statement for the past three year** |  |  |  |  | | |  |  |  |  | | --- | --- | --- | --- | | **ACADEMIC YEAR** | **2014-2015** | **2015-2016** | **2016-2017** | | **Sanctioned** | 60 | 60 | 60 | | **No. of Admissions** | 52 | 60 | 60 | | **Unfilled Seats** | 8 | 0 | 0 | | **No of Excess Admission** | 0 | 0 | 0 | |  |  |  |  | |  | |  |  |  | | **B - I.6** |  |  |  |  | | **Academic information: Percentage of UG results for the past three years based on University Calender** |  |  |  |  | | |  |  |  |  | | --- | --- | --- | --- | | **ACADEMIC YEAR** | **2014-2015** | **2015-2016** | **2016-2017** | | **1st Year** | 69 | 77 | 0 | | **2nd Year** | 87 | 97 | 0 | | **3rd Year** | 91 | 94 | 0 | | **Final Year** | 96 | 63 | 0 | | **Pass % (Final Year)** | 96 | 63 | 0 | |  |  |  |  | |  | |  |  |  | | **B - II** |  |  |  |  | | **Co-Curricular Activities / Sports Activities** |  |  |  |  | | |  |  | | --- | --- | | **Whether college has NSS Unit** | Yes | | **If no give reasons** |  | | **NSS Program Officer's Name** | MR Kakad P R | | **Programme Conducted Details** |  | | **Whether students participating in University level cultural activities/Co-curricular/Sports activities** | Yes | | **Physical Instructor** | Available | | **Sports Ground** | Shared | |  |  |  |  | | |  |  | | --- | --- | | **Are you Associated with other Organization/Institution/ Trust/Society Running Pharmacy Course** | Yes | | **Organization/Institution/Trust/Society Name** |  | | **Complete Postal Address.** |  | | **Telephone No.** |  | | **Nature of Association** |  | | |  |  |  | |  | |  |  |  |  |  |  | | --- | --- | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | |  | | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **C - FINANCIAL STATUS OF THE INSTITUTION** | | | | | | | |  |  |  |  |  |  |  | | **Audited financial Statement of Institute should be furnished** | | | | | | | |  |  |  |  |  |  |  | | **C .1 Resources and funding agencies (give complete list)** | | | | | | | |  |  |  |  |  |  |  | | **C .2 Please provide following Information** | | | | | | | | **Receipts** | | | **Expenditure** | | | **Remarks of the Inspector** | | **Sl. No.** | **Particulars** | **Amount** | **Sl. No.** | **Particulars** | **Amount** | | 1. | Grants |  | CAPITAL EXPENDITURE | | | | | a. Government | 0.00 | | b. Others | 0.00 | | 2. | Tuition Fee | 14598344.00 | 1. | Building | 19230603.00 |  | | 3. | Library Fee | 0.00 | 2. | Equipment | 1941015.00 |  | | 4. | Sports Fee | 0.00 | 3. | Others | 3080734.00 |  | | 5. | Union Fee | 0.00 | REVENUE EXPENDITURE | | | | | 6. | Others | 2285231.00 | 1. | Salary | 4654655.00 |  | |  | | | 2. | Maintenance Expenditure | | | | i. College | 4003009.00 |  | | ii. Others | 0.00 |  | | 3. | University Fee | 48000.00 |  | | 4. | Apex Bodies Fee | 300000.00 |  | | 5. | Government Fee | 0.00 |  | | 6. | Deposit held by the College | 0.00 |  | | 7. | Others | 0.00 |  | | 8. | Misc. Expenditure | 8052586.00 |  | |  | **Total** | **16883575.00** |  | **Total** | **17058250.00** |  | | **Note: Enclose relevant documents** | | | | | | | |  | | | | | | | | | |  |  | | --- | --- | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **PART- II PHYSICAL INFRASTRUCTURE** | | | | | | |  | | | | | | | **1.** | **a. Availability of Land (B.Pharm courses)** | | | | **Available** | | a) 2.5 acers District HQ/Corporation/Municipality limit | | | | | | b) 0.5 acre for City/Metros | | | | | | **b. Building** | | | | **Own** | | **c. Land Details to be in the name of Trust and Society** | | | | **Enclosed** | | i. Own Records to be enclosed | | | | | | ii. Sale deed | | | | | | **d. Building** | | | | | | i) Approved Building plan, sale deed to be enclosed | | | | Enclosed | | **e. Total Built Area of the college building in sq. mts** | | | **Built up Area** | **2702** | | **Amenities and Circulation Area** | **718** | |  | | | | | | | **2. Class Rooms** | | | | | | | **Total Number of Class rooms provided at the end of 4 Year Course** | | | | | | | **Class** | **Required** | **Available Numbers** | **Required Area \* for each class room** | **Available Area in Sq. mts** | **Remarks of the Inspectors** | | **B.Pharm** | 04 | 4 | 90 sq. mts each (Desirable)  75 sq. mts each (Essential) | 264 |  | | **[\* To accomodate 60 students]** | | | | | | |  | | | | | | | **3. Laboratory requirement at the end of 4 Years** | | | | | | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl.No.** | **Infrastructure for** | **Requirement As Per Norms** | **Available No.** | **Area in Sq. mts** | **Remarks or Deficiency** | | 1 | Laboratory Area for B.Pharm Course | 90 Sq .mts x n (n=10) - Including Preparation room - Desirable 75 Sq. mts - Essential | 12 | 964 |  | | 2 | Pharmaceutics | 03 Laboratories | 3 | 228 |  | | 3 | Pharmaceutical Chemistry | 02 Laboratories | 2 | 152 |  | | 4 | Pharmaceutical Analysis | 01 Laboratory | 1 | 76 |  | | 5 | Pharmacology | 02 Laboratories | 2 | 151 |  | | 6 | Pharmacognosy | 01 Laboratories | 1 | 76 |  | | 7 | Pharmaceutical Biotechnology | 01 Laboratory | 1 | 76 |  | | 8 | Preparation Room for each lab | 10 sq mts (minimum) | 1 | 10 |  | | 9 | Area of the Machine Room | 80-100 Sq.mts | 1 | 120 |  | | 10 | Central Instrumentation Room | 80 Sq.mts with A/ C | 1 | 85 |  | | 11 | Store Room I | 1 (Area 100 Sq mts) | 1 | 38 |  | | 12 | Store Room II | 1 (Area 20 Sq mts) | 1 | 10 |  | | | | | | | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | | | | | | | | **The Institutes will not be permitted to run the courses in the rented building on or after 31.12.2008** | | | | | | | | 1. | All the Laboratories should be well lit & ventilated. | | | | | | | 2. | All Laboratories should be provided with basic amenities and services like exhaust fans and fuming chamber to reduce the pollution whenever necessary. | | | | | | | 3. | The workbenches should be smooth and easily cleanable prefebly made of non-absorbant material. | | | | | | | 4. | The water taps should be non-leaking and directly installed on skins Drainage should be efficient. | | | | | | | 5. | Balance room should be attached to the cocerned laboratories. | | | | | | |  | | | | | | | | **4. Administration Area** | | | | | | | | **Sl. No.** | **Name of Infrastructure** | **Requirements as per Norms (in Number)** | **Requirements as per Norms (in Area)** | **Available** | | **Remarks/Deficiency** | | **No.** | **Area in Sq.mts** | | 1 | Principal's Chamber | 01 | 30 Sq. mts | 1 | 35 |  | | 2 | Office - I - Establishment | 01 | 60 Sq. mts | 1 | 50 |  | | 3 | Office - II - Academics | 1 | 50 |  | | 4 | Confidential Room | 1 | 35 |  | |  | | | | | | | | **5. Staff Facilities** | | | | | | | | **Sl. No.** | **Name of Infrastructure** | **Requirements as per Norms (in Number)** | **Requirements as per Norms (in Area)** | **Available** | | **Remarks/Deficiency** | | **No.** | **Area in Sq.mts** | | 1 | HODs for B.Pharm course | Minimum 4 | 20 Sq. mts x 4 | 4 | 100 |  | | 2 | Faculty Rooms for B.Pharm course |  | 10 Sq. mts x n (n=No. of teachers) | 1 | 36 |  | |  | | | | | | | | **6. Meuseum, Library, Aniaml house and other Facilities** | | | | | | | | **Sl. No.** | **Name of Infrastructure** | **Requirements as per Norms (in Number)** | **Requirements as per Norms (in Area)** | **Available** | | **Remarks/Deficiency** | | **No.** | **Area in Sq.mts** | | 1 | Animal House | 01 | 80 Sq. mts | 1 | 85 |  | | 2 | Library | 01 | 150 Sq. mts | 1 | 160 |  | | 3 | Museum | 01 | 50 Sq. mts (Maybe attached to the Pharmacognosy lab) | 1 | 50 |  | | 4 | Auditorium/ Multi Purpose Hall (Desirable) | 01 | 250 - 300 seating capacity | 1 | 120 |  | | 5 | Seminar Hall | 01 |  | 1 | 120 |  | | 6 | Herbal Garden (Desirable) | 01 | Adequate Number of Medicinal Plants | 1 | 200 |  | |  | | | | | | | | **7. Student Facilities** | | | | | | | | Sl. No. | **Name of Infrastructure** | **Requirements as per Norms (in Number)** | **Requirements as per Norms (in Area)** | **Available** | | **Remarks/Deficiency** | | **No.** | **Area in Sq.mts** | | 1 | Girls's Common Room (Essential) | 01 | 60 Sq. mts | 1 | 75 |  | | 2 | Boy's Common Room (Essential) | 01 | 60 Sq. mts | 1 | 75 |  | | 3 | Toilet Blocks for Girls | 01 | 24 Sq. mts | 2 | 21 |  | | 4 | Toilet Blocks for Boys | 01 | 24 Sq. mts | 2 | 21 |  | | 5 | Drinking Water facility - Water cooler (Essential) | 01 | -- | 2 | 5 |  | | 6 | Boy's Hostel (Desirable) | 01 | 9 Sq. mts/Room Single occupancy | 1 | 2000 |  | | 7 | Girls's Hostel (Desirable) | 01 | 9 Sq.mts/Room (Single occupancy) or 20 Sq.mts/Room (Triple occupancy) | 1 | 2000 |  | | 8 | Power Backup Provision (Desirable) | 01 | -- | 1 | 25 |  | |  | | | | | | | | **8. Computer and other Facilities** | | | | | | | | **Name** | | | **Required** | **Available** | | **Remarks/Deficiency** | | **No.** | **Area in Sq.mts** | | Computer Room B.Pharm Course | | | 01 (Area 75 Sq. mts) | 1 | 77 |  | | Computer (Latest Configuration) | | | 1 system for every 10 students (UG & PG) | 42 | 0 |  | | Printers | | | 1 Printer for every 10 computers | 4 | 0 |  | | Multi Media Projector | | | 01 | 3 | 0 |  | | Generator (5KVA) | | | 01 | 1 | 0 |  | |  | | | | | | | | **9. Amenities(Desirable)** | | | | | | | | **Name** | | **Requirment as per Norms in area** | **Available** | | **Not Available** | **Remarks/Deficiency** | | **No.** | **Area in Sq.mts** | | Principal Quarters | | 80 Sq. Mtr. | 0 | 0 |  |  | | Staff Quarters | | 16 x 80 Sq. mts | 0 | 0 |  |  | | Canteen | | 100 Sq. mts | 1 | 300 |  |  | | Parking Area fro staff and students | |  | 1 | 500 |  |  | | Bank Extension Counter | |  | 0 | 0 |  |  | | Cooperative Stores | |  | 0 | 0 |  |  | | Guest House | | 80 Sq. mts | 1 | 100 |  |  | | Transport Facility for students | |  | 1 | 0 |  |  | | Medical Fecilities(First Aid) | |  | 1 | 35 |  |  | |  | | | | | | | | **10.A. Library Books and Periodicals The minimum norms for the initial stock of books yearly addition of the books and the number of journals to be subscribed are as given below:** | | | | | | | | **Sl. No.** | **Item** | **Titles(No)** | **Minimum Volumes(No)** | **Available** | | **Remarks of the Inspectors** | | **Title** | **No.** | | 1 | Number Of Books | 150 | 1500 adequate coverage of a large number of standard text books and titles in all disciplines of pharmacy | 693 | 3323 |  | | 2 | Annual Addition of Books |  | 100 to 150 books per year | 105 | 504 |  | | 3 | Periodicals Hard Copies/Online |  | 10 National 05 International periodicals | 15 | 150 |  | | 4 | CDS |  | Adequate Nos | 5 | 5 |  | | 5 | Internet Browsing Facilities |  | Yes/No (Minimum ten Computers) | Available |  |  | | 6 | Reprographic Facilities: PhotoCopier Fax Scanner |  | 01 01 01 | Available Available Available |  |  | | 7 | Library Automation and Computrized System | | | Available | | | | 8 | Library timings | | | 09AM -06PM | | | |  | | | | | | | | **10.C.Library Staff** | | | | | | | | **Sl. No.** | **Staff** | **Qualification** | **Required** | **Available** | | **Remarks of the Inspectors** | | **1** | Librarian | M.Lib. | 1 | Available | |  | | **2** | Assistant Librarian | D.Lib. | 1 | Not Available | |  | | **3** | Library Attenders | 10+2 / PUC | 2 | Available | |  | |  | | | | | | | |  |  |  | | --- | --- | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | |  | | | | |  | | --- | | **PART III ACADEMIC REQUIREMENTS** | | **Course Curriculum** | | |  | | --- | | **1. Student Staff Ratio:** | | (Required ratio --- Theory -> 60:1 and Practicals -> 20:1)If more than 20 students in a batch 2 staff members to be present provided the lab is spacious. | | |  |  |  |  | | --- | --- | --- | --- | | **Class** | **Theory** | **Practicles** | **Remarks of the Inspectors** | | **B. Pharm** | 60:01 | 20:01 |  | | |  | | |  |  | | --- | --- | | **2. Scheme of B. Pharm Course:** | **Semester** | | |  | | |  |  |  | | --- | --- | --- | | **3. Date of Commencement of session/ sessions for B.Pharm:** | **Commencement** | **Completion** | | 20/06/2015 | 30/11/2016 | | |  | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **4. Vacation** |  | **No of Days** |  | **No of Days** | | **Summer :** | 30 | **Winter :** | 20 | | |  | | |  |  | | --- | --- | | **5. Total No. of working days** | 180 | | |  | | |  |  | | --- | --- | | **6. Time Table copy Enclosed:** | **Yes** | | |  | | **7. Whether the prescribed numbers of classes are being conducted as per university norms** | | |  | | --- | | **B Pharm I** | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Subject  1** | **No of Theory Classes** | | **Practical Classes** | | | **Remarks of the Inspectors** | | **Prescribed No of Hours 2** | **No of Hours Conducted 3** | **Prescribed No of Hours 4** | **No of Hours Conducted 5** | **No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class** | | PHARMACEUTICS I | 45 | 42 | 45 | 36 | 12 |  | | MODERN DISPENSING PRACTICES | 45 | 44 | 45 | 45 | 15 |  | | PHARMACEUTICAL INORGANIC CHEMISTRY | 45 | 34 | 45 | 42 | 14 |  | | PHARMACEUTICAL ORGANIC CHEMISTRY I | 45 | 35 | 45 | 42 | 14 |  | | HUMAN ANATOMY AND PHYSIOLOGYI | 45 | 38 | 45 | 42 | 14 |  | | COMMUNICATION SKILL AND SSD | 45 | 40 | 0 | 0 | 0 |  | | PHARMACEUTICS II | 45 | 47 | 0 | 0 | 0 |  | | DFD | 45 | 47 | 45 | 45 | 15 |  | | POCII | 45 | 46 | 45 | 45 | 15 |  | | HAPII | 45 | 46 | 45 | 42 | 14 |  | | PHARMACOGNOSY | 45 | 47 | 45 | 42 | 14 |  | | PHARMACEUTICAL ANALYSIS I | 45 | 45 | 45 | 36 | 12 |  | | |  | | **B Pharm II** | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Subject  1** | **No of Theory Classes** | | **Practical Classes** | | | **Remarks of the Inspectors** | | **Prescribed No of Hours 2** | **No of Hours Conducted 3** | **Prescribed No of Hours 4** | **No of Hours Conducted 5** | **No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class** | | PHYSICAL PHARMACEUTICS I | 45 | 50 | 45 | 36 | 12 |  | | PHARMACEUTICAL MICROBIOLOGY | 45 | 51 | 45 | 54 | 18 |  | | PHARMACEUTICAL ORGANIC CHEMISTRY III | 45 | 51 | 45 | 48 | 16 |  | | PHARMACOLOGY I | 45 | 47 | 0 | 0 | 0 |  | | PHARMACEUTICAL BIOCHEMISTRY | 45 | 49 | 45 | 45 | 15 |  | | PHARMACOGNOSY & PHYTOCHEMISTRY I | 45 | 45 | 45 | 45 | 15 |  | | PHYSICAL PHARMACEUTICS II | 45 | 47 | 45 | 48 | 16 |  | | PATHOPHYSIOLOGY AND CLINICAL BIOCHEMISTRY | 45 | 46 | 45 | 48 | 16 |  | | POC IV | 45 | 45 | 45 | 42 | 14 |  | | PA II | 45 | 46 | 45 | 42 | 14 |  | | PHARMACOGNOSY AND PHYTOCHEMISTRY II | 45 | 47 | 45 | 42 | 14 |  | | PHARMACEUTICAL ENGINEERING | 45 | 48 | 0 | 0 | 0 |  | | ENVIRONMENTAL SCIENCE | 45 | 46 | 0 | 0 | 0 |  | | |  | | **B Pharm III** | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Subject  1** | **No of Theory Classes** | | **Practical Classes** | | | **Remarks of the Inspectors** | | **Prescribed No of Hours 2** | **No of Hours Conducted 3** | **Prescribed No of Hours 4** | **No of Hours Conducted 5** | **No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class** | | INDUSTRIAL PHARMACYI | 45 | 48 | 45 | 42 | 14 |  | | PHARMACEUTICAL BIOTECHNOLOGY | 45 | 48 | 0 | 0 | 0 |  | | PHARMACEUTICAL MEDICINAL CHEMISTRY I | 45 | 48 | 45 | 42 | 14 |  | | PHARMACOLOGY II | 45 | 47 | 45 | 42 | 14 |  | | APET | 45 | 46 | 45 | 36 | 12 |  | | INDUSTRIAL PHARMACYII | 45 | 47 | 45 | 45 | 15 |  | | PCAL MEDI CHEM II | 45 | 46 | 45 | 45 | 15 |  | | PCOLOGYIII | 45 | 48 | 45 | 48 | 16 |  | | NATURAL PRODUCT CHEMISTRY | 45 | 50 | 45 | 42 | 14 |  | | BIOORGANIC CHEMISTRY AND DRUG DESIGN | 45 | 47 | 0 | 0 | 0 |  | | PA IV | 45 | 46 | 45 | 42 | 14 |  | | APIT | 45 | 47 | 0 | 0 | 0 |  | | PCAL BUSINESS MGT | 45 | 46 | 0 | 0 | 0 |  | | PA III | 45 | 47 | 45 | 42 | 14 |  | | |  | | **B Pharm IV** | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Subject  1** | **No of Theory Classes** | | **Practical Classes** | | | **Remarks of the Inspectors** | | **Prescribed No of Hours 2** | **No of Hours Conducted 3** | **Prescribed No of Hours 4** | **No of Hours Conducted 5** | **No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class** | | PHARMACEUTICS III | 90 | 89 | 90 | 84 | 28 |  | | BIOPHARMACEUTICS AND PHARMACOKINETICS | 60 | 79 | 0 | 0 | 0 |  | | PHARMACEUTICAL MEDICINAL CHEMISTRY II | 90 | 91 | 90 | 84 | 28 |  | | PHARMACEUTICAL ANLYSIS III | 90 | 92 | 90 | 78 | 26 |  | | PHARMACOGNOSY III | 90 | 92 | 90 | 81 | 27 |  | | PHARMACOLOGY III | 90 | 92 | 90 | 81 | 27 |  | | PJRA | 60 | 65 | 0 | 0 | 0 |  | | |  | | |  | | | |  |  | | --- | --- | | **8. Whether Tutorials are being conducted (if yes, as per university norms)** | **Yes** | | |  | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **9. Number of Guests Lecturers/Seminars/Work Shops/Symposia/Presentaions conducted during last year** | | | | | | | | **Name of the Event** | **2014-2015** | | **2015-2016** | | **2016-2017** | | | Guest Lectures | 6 | | 2 | | 5 | | | Seminars | 2 | | 0 | | 1 | | | Workshops | 1 | | 1 | | 0 | | | Symposia | 1 | | 1 | | 0 | | | **B. Papers Presented/Published during last 3 years** | | | | | | | |  | **2014-2015** | | **2015-2016** | | **2016-2017** | | | **National** | **International** | **National** | **International** | **National** | **International** | | **Published** | 1 | 3 | 1 | 3 | 2 | 3 | | **Presented** | 1 | 1 | 1 | 1 | 0 | 0 | | |  | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **10. Whether Internal Assessments are conducted periodically as per university/Board norms** | | | | | | | |  | | **B. PHARM** | | | | | | | |  | | **Class** | **I Sessional Dates** | | **II Sessional Dates** | | **III Sessional Dates** | | **Remarks of the Inspectors** |  | | **Theory** | **Practicals** | **Theory** | **Practicals** | **Theory** | **Practicals** |  | | I B. Pharm | 03/10/2016 | 11/10/2016 | 15/03/2017 | 23/03/2017 | 01/01/1900 | 01/01/1900 |  |  | | II B. Pharm | 03/10/2016 | 11/10/2016 | 15/03/2017 | 23/03/2017 | 01/01/1900 | 01/01/1900 |  |  | | III B. Pharm | 03/10/2016 | 11/10/2016 | 15/03/2017 | 23/03/2017 | 16/03/2015 | 25/03/2015 |  |  | | IV B. Pharm | 03/10/2016 | 11/10/2016 | 15/03/2017 | 23/03/2017 | 16/03/2015 | 25/03/2015 |  |  | | |  | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **11. Whether Evaluation of the internal assessments is Fair** | | | | | | | | | **--** | | **Class** | **No of Candidates scored more than 80%** | | **No of Candidates scored 60% - 80%** | | **No of Candidates scored 50% - 60%** | | **No of Candidates scored less than 50%** | | **Remarks of the Inspectors** | | **Theory** | **Practicals** | **Theory** | **Practicals** | **Theory** | **Practicals** | **Theory** | **Practicals** |  | | I B.Pharm | 0.00 | 0.00 | 16.00 | 39.00 | 17.00 | 17.00 | 24.00 | 1.00 |  | | II B.Pharm | 0.00 | 2.00 | 18.00 | 32.00 | 13.00 | 1.00 | 5.00 | 1.00 |  | | III B.Pharm | 5.00 | 17.00 | 13.00 | 14.00 | 10.00 | 1.00 | 5.00 | 1.00 |  | | IV B.Pharm | 3.00 | 5.00 | 22.00 | 27.00 | 6.00 | 1.00 | 2.00 | 0.00 |  | | |  | | **12. Work load of Faculty members for B. Pharm** | | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **S.No.** | **Name of Faculty** | **Subjects Taught** | **B. Pharm** | | | | | | | | **Total Work Load** | **Remarks of the Inspectors** | |  |  |  | **I** | | **II** | | **III** | | **IV** | |  |  | |  |  |  | **Th** | **Pr** | **Th** | **Pr** | **Th** | **Pr** | **Th** | **Pr** |  |  | | 1 | Dr. ASHWINI RASAL | BIO CHEM MED CHEM I | 0 0 | 0 0 | 3 0 | 6 0 | 0 3 | 0 6 | 0 0 | 0 0 | 9 9 |  | | 2 | Dr. DEEPALI KADAM | POC I POCIII | 3 0 | 9 0 | 0 3 | 0 3 | 0 0 | 0 0 | 0 0 | 0 0 | 12 6 |  | | 3 | Dr. DIPALI WAGH | NATURAL DRUG TECHNOLOGY PCOGNOSY AND PHYTOCHEMISTRYI | 0 0 | 0 0 | 0 3 | 0 6 | 0 0 | 0 0 | 3 0 | 6 0 | 9 9 |  | | 4 | Dr. GOKUL TALELE | Pharmaceutical Analysis | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 |  | | 5 | Dr. HEMANGI SHINDE | APIT HUMAN ANATOMY AND PHYSIOLOGYI MDP PCAL JURISPRUDANCE | 0 0 0 0 | 0 9 3 0 | 0 0 0 0 | 0 0 0 0 | 3 0 0 0 | 0 0 0 0 | 0 0 0 3 | 0 0 0 0 | 3 9 3 3 |  | | 6 | Dr. KISHORI DEORE | BIOPHARMACEUTICS AND PKINETICS PCAL BUSINESS AND MGT PHYSICAL PHARMACEUTICSI POCIII | 0 0 0 0 | 0 0 0 0 | 0 0 3 0 | 0 0 6 3 | 0 3 0 0 | 0 0 0 0 | 3 0 0 0 | 0 0 0 0 | 3 3 9 3 |  | | 7 | Dr. PALLAVI KUTE | ANALYTICAL PCOGNOSY AND EXTRACTION TECHNOLOGY HAPI PIC | 0 3 3 | 0 0 3 | 0 0 0 | 0 0 0 | 3 0 0 | 6 0 0 | 0 0 0 | 0 0 0 | 9 3 6 |  | | 8 | Dr. POOJA AHIRE | PCAL ANALYSISIII PHARMACEUTICSI STERILE PRODUCTS | 0 0 0 | 0 6 0 | 0 0 0 | 0 0 0 | 3 0 0 | 0 0 0 | 0 0 3 | 0 0 6 | 3 6 9 |  | | 9 | Dr. PRIYANKA KARE | PBM PHARMACOGNOSY I PHARMACOGNOSY III | 0 0 0 | 0 0 0 | 0 3 0 | 0 6 0 | 2 0 0 | 0 0 0 | 0 0 3 | 0 0 6 | 2 9 9 |  | | 10 | Dr. RAJANIKANT KAKADE | MED CHEM III PIC I | 0 0 | 0 9 | 0 0 | 0 0 | 0 0 | 0 0 | 3 0 | 9 0 | 12 9 |  | | 11 | Dr. RAJENDRA DNYANDEO DIGHE |  |  |  |  |  |  |  |  |  |  |  | | 12 | Dr. VIKAS VASANT PATIL | pharma AnalysisII pharma analysisV | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 6 0 | 0 3 | 0 6 | 6 9 |  | | 113 | Dr. YOGESH DHUMAL | PHARMACOLOGY I PHARMACOLOGY IV PHARMACOLOGYII | 0 0 0 | 0 0 0 | 3 0 0 | 0 0 0 | 0 0 0 | 0 0 6 | 0 3 0 | 0 6 0 | 3 9 6 |  | | 14 | Mr. PRAKASH KAKAD | INDUSTRIAL PHARMACY I MDP | 0 3 | 0 6 | 0 0 | 0 0 | 0 0 | 0 0 | 2 0 | 3 0 | 5 9 |  | | 15 | Mrs. PRIYANKA SUKDEV PAGARE |  |  |  |  |  |  |  |  |  |  |  | | 16 | Mrs. SARIKA MALODE | INDUSTRIAL PHARMACYI PCAL MICROBIOLOGY PCEUTICSI | 0 0 3 | 0 0 3 | 0 3 0 | 0 6 0 | 0 0 0 | 3 0 0 | 0 0 0 | 0 0 0 | 3 9 6 |  | | |  | | |  |  |  |  | | --- | --- | --- | --- | | **13. Percentage of students qualified in GATE in the last Three Years** | | | | | **Details** | **Year :  2014-2015** | **Year :  2015-2016** | **Year :  2016-2017** | | **No of Students Appeared** | 6 | 25 | 0 | | **No of Student Qualified** | 1 | 1 | 0 | | **Percentage** | 16 | 4 | 0 | | |  | | |  |  | | --- | --- | | **14. Whether the Institution has an Industry interaction Cell:  Available** | | | **Events** | **Details For thr previous Year** | | **No of Industrial Visits** | 3 | | **Insdustrials Tour** | 0 | | **Industrial Training** | 30 | | **No of resourse persons from the Industry for Guest Lectures** | 02 | | **No. of collaboration projects with Industry** | 0 | | |  | | |  |  |  |  | | --- | --- | --- | --- | | **15. Percentage of students placed through the college placement cell in the last Three Years** | | | | | **Details** | **Year :  2014-2015** | **Year :  2015-2016** | **Year :  2016-2017** | | **No of Students Appeared for campus interview** | -- | -- | -- | | **% Percentage** | -- | -- | -- | | |  | | |  |  | | --- | --- | | 16. Whether Professional Society Activities are Conducted (Enclose Details) (ISTE, IPA, APTI, ICTA and Related Societies) | -- | | | |  | | |  |  | | --- | --- | |  | | | Signature of the Head of the Institution | **Signature of the Inspectors** | |  | | | | **PART IV - PERSONNEL** | | |  | | --- | | **TEACHING STAFF** | | **1. Details of Teaching Faculty for B. Pharm Course to be enclosed in the format mentioned below:** | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **S.No.** | **Name** | **Designation** | **Qualification** | **Date of Joining** | **Teaching Experience After PG** | **State Pharmacy Coun. Reg No.** | **Signature of Faculty** | **Remarks of Inspector** | | 1 | GOKUL TALELE | Principal/Director | PHD, B Pharm, M Pharm, | 22/07/2009 | 7.7 + 15.3 | 95426 |  |  | | 2 | RAJANIKANT KAKADE | Asstt. Professor | B Pharm, M Pharm, | 01/08/2007 | 9.7 + 1.0 | 120574 |  |  | | 3 | SARIKA MALODE | Asstt. Professor | B Pharm, M Pharm, | 16/08/2007 | 9.6 + 0.0 | 141668 |  |  | | 4 | ASHWINI RASAL | Asstt. Professor | M Pharm, B Pharm, | 01/09/2009 | 7.6 + 0.0 | 74584 |  |  | | 6 | PRAKASH KAKAD | Asstt. Professor | M Pharm, D Pharm, B Pharm, | 24/09/2011 | 5.5 + 0.0 | 74660 |  |  | | 7 | YOGESH DHUMAL | Asstt. Professor | B Pharm, M Pharm, | 04/09/2013 | 3.6 + 0.0 | 129412 |  |  | | 8 | PRIYANKA KARE | Asstt. Professor | B Pharm, M Pharm, | 24/09/2013 | 3.5 + 0.0 | 143278 |  |  | | 09 | DEEPALI KADAM | Asstt. Professor | B Pharm, M Pharm, | 18/11/2014 | 2.4 + 0.0 | 95756 |  |  | | 10 | POOJA AHIRE | Asstt. Professor | B Pharm, M Pharm, | 14/02/2015 | 2.1 + 0.0 | 174412 |  |  | | 11 | KISHORI DEORE | Asstt. Professor | B Pharm, D Pharm, M Pharm, | 20/08/2015 | 1.6 + 0.0 | 96074 |  |  | | 12 | HEMANGI SHINDE | Asstt. Professor | B Pharm, M Pharm, | 08/10/2015 | 1.5 + 0.0 | 153304 |  |  | | 13 | DIPALI WAGH | Asstt. Professor | M Pharm, B Pharm, | 07/10/2015 | 1.5 + 0.0 | 168158 |  |  | | 14 | PALLAVI KUTE | Asstt. Professor | M Pharm, B Pharm, | 07/10/2015 | 1.5 + 0.0 | 170847 |  |  | | 15 | VIKAS VASANT PATIL | Associate Professor | B Pharm, M Pharm, PHD, | 17/02/2016 | 1.1 + 9.6 | 71856 |  |  | | |  | | **2. Qualification and Number of Staff Members** | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Qualification** | | | | | | | | | **B Pharm** | | **M Pharm** | | **PhD** | | **Others** | | | 34 |  | 33 |  | 2 |  | 2 | Part Time | | |  | | **3. Teaching Staff required year wise exclusively for B. Pharm for intake of 60 Students.** | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | **No. of staff required for I B. Pharm** | **Available** | **No. of staff required for II B. Pharm** | **Available** | **No. of staff required for III B. Pharm** | **Available** | **No. of staff required for IV B. Pharm** | **Available** | | **Principal** | **1** |  | **1** |  | **1** |  | **1** |  | | **Pharmaceutical Chemistry** | **1** | **7** | **2** | **9** | **3** | **8** | **4** | **8** | | **Pharmaceutical Analysis** | **1** | **0** | **--** | **0** | **--** | **0** | **1** | **0** | | **Pharmacology** | **1** | **2** | **2** | **3** | **3** | **4** | **4** | **3** | | **Pharmacognosy** | **1** |  | **2** |  | **3** |  | **3** |  | | **Pharmaceutics** | **1** | **2** | **2** | **3** | **3** | **3** | **4** | **3** | | **Total** | **6** |  | **9** |  | **13** |  | **17** |  | | **Part Time teaching staff** | **3** |  | **--** |  | **--** |  | **--** |  | | **Remarks of the Inspection Team** |  |  |  |  |  |  |  |  | | **\*Part time teaching staff for Mathematics, Biology and Computer Science should be apponted.** | | | | | | | | | | |  | | **4. Staff Pattern for B. Pharm courses Department wise / Division wise: Professor: Asst. Professor: Lecturer** | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Department / Division** | **Name of the post** | **For strength of 60 students** | **Provided by the institution** | **Remarks of the Inspectors of inspection team** | | **Department of Pharmaceutics** | |  | | --- | | Professor | | Asst. Professor | | Lecturer | | |  | | --- | | 1 | | 1 | | 4 | | **0 8 0** |  | | **Department of Pharmaceutical Chemistry (including Pharmaceutical Analysis)** | |  | | --- | | Professor | | Asst. Professor | | Lecturer | | |  | | --- | | 1 | | 1 | | 4 | | **0 10 0** |  | | **Department of Pharmacology** | |  | | --- | | Professor | | Asst. Professor | | Lecturer | | |  | | --- | | 1 | | 1 | | 3 | | **0 4 0** |  | | **Department of Pharmacognosy** | |  | | --- | | Professor | | Asst. Professor | | Lecturer | | |  | | --- | | 1 | | 1 | | 2 | | **0 3 0** |  | | |  | | **5. Selection criteria and Recruitment Procedure for Faculty** | | |  |  |  |  | | --- | --- | --- | --- | | **a. Whether Recruitment Commitee has been formed** | |  |  | | --- | --- | | Yes | No | | | **b. Whether Advertisement for vacancy is notified in the Newspapers** | |  |  | | --- | --- | | Yes | No | | | **c. Whether Demonstration Lecture has been conducted** | |  |  | | --- | --- | | Yes | No | | | **d. Whether opinion of Recruitment Committee Recorded** | |  |  | | --- | --- | | Yes | No | | |  | | | |  | | **6. Details of Faculty Retention for:** | | |  |  |  | | --- | --- | --- | | **Name of Faculty Member** | **Period** | **Percentage** | |  | **Duration of 15 year and above** |  | |  | **Duration of 10 year and above** |  | | **Dr. G. S. Talele Prof. R. T. Kakade Prof. S. S. Malode Prof. A. D. Rasal Prof. P. R. Kakad** | **Duration of 5 year and above** | **30** | | **Dr V V Patil Prof Dhumal Y B Prof. kadam D K Prof. Ahire P D Prof Ahire K N Prof. Wagh D S Prof Kute P R Prof Shinde H A** | **Less than 5 years** | **70** | | |  | | **7. Details of Faculty Turnover** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Name of Faculty Member** | **Period** | **More than 50%** | **50%** | **25%** | **Less than 25%** | |  | **% of faculty retained in last 3 yrs** | **No** | **Yes** | **No** | **No** | | |  | | **8. Number of Non-teaching staff available for B. Pharm course for intake of 60 students:** | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Sl No.** | **Designation** | **Required Number** | **Required Qualification** | |  |  | | --- | --- | | **Available** | | | **Number** | **Qualification** | | **Remarks of the Inspectors** | | **1** | **Laboratory technician** | **1 for each Dept** | **D. Pharm** | |  |  | | --- | --- | | **0** |  | |  | | **2** | **Labortory Assistants/ Attenders** | **1 for each Lab (minimum)** | **SSLC** | |  |  | | --- | --- | | **5** | **H S C** | |  | | **3** | **Office Superintendent** | **1** | **Degree** | |  |  | | --- | --- | | **1** | **B COM** | |  | | **4** | **Accountant** | **1** | **Degree** | |  |  | | --- | --- | | **1** | **M COM** | |  | | **5** | **Store keeper** | **1** | **D. Pharm/ Degree** | |  |  | | --- | --- | | **0** |  | |  | | **6** | **Computer Data Operator** | **1** | **BCA / Graduate with Computer Course** | |  |  | | --- | --- | | **0** |  | |  | | **7** | **First Division Assistant** | **1** | **Degree** | |  |  | | --- | --- | | **0** |  | |  | | **8** | **Second Division Assistant** | **2** | **Degree** | |  |  | | --- | --- | | **0** |  | |  | | **9** | **Peon** | **2** | **SSLC** | |  |  | | --- | --- | | **1** | **H S C** | |  | | **10** | **Cleaning personnel** | **Adequate** | **---** | |  |  | | --- | --- | | **3** | **H S C** | |  | | **11** | **Gardener** | **Adequate** | **---** | |  |  | | --- | --- | | **0** |  | |  | | |  | |  | | **9. Scale of pay for Teaching faculty (to be enclosed):** | |  | |  | | |  |  |  |  | | --- | --- | --- | --- | | **10. Whether facilities for Research / Higher studies are provided to the faculty?** | |  |  | | --- | --- | | Yes | No | | | **(Inspectors to verify documents pertaining to the above)** | | | **11. Whether faculty members are allowed to attend workshops and seminars?** | |  |  | | --- | --- | | Yes | No | | | **(Inspectors to verify documents pertaining to the above)** | | | **12. Scope for the promotion for faculty: Promotions** | |  |  | | --- | --- | | Yes | No | | | **13. Gratuity Provided** | |  |  | | --- | --- | | Yes | No | | | **14. Details of Non-teaching staff members (list to be enclosed)** |  | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Name** | **Designation** | **Qualification** | **Date of Joining** | **Experience** | **Signature** | **Remarks of the Inspectors** | | MR.R.S.PATIL | Accountant | M COM | 23/06/2012 | 16 |  |  | | MR.S M AMBEPURE | Office Superintendent | B COM | 13/06/2007 | 09 |  |  | | MR. M H AHER | Librarian | M LIB | 02/07/2007 | 09 |  |  | | MR.A V JADHAV | Labortory Assistants | H S C | 01/09/2006 | 10 |  |  | | MR.A H PAGARE | Labortory Assistants | S S C | 01/04/2010 | 06 |  |  | | MR. N D CHAVAN | Labortory Assistants | S S C | 01/09/2010 | 06 |  |  | | MR.V S SONAWANE | Peon | H S C | 06/02/2010 | 10 |  |  | | MRS. A V GANGODE | Cleaning personnel | H S C | 01/08/2007 | 06 |  |  | | MR. E. B. PAWAR | Administrative Officer | M COM | 01/08/2015 | 27 |  |  | | MRS. G. D. SHINDE | Steno Grapher | B A | 01/01/2010 | 05 |  |  | | MRS. V. A. Padekar | Cleaning personnel | S S C | 01/06/2016 | 1 |  |  | | MRS. F.D. GAIKAR | Cleaning personnel | 7 TH | 01/10/2010 | 05 |  |  | | MR. W. N. BODKE | Labortory Assistants | S S C | 16/07/2011 | 04 |  |  | | MR. G. V. MAHALE | Labortory Assistants | S S C | 26/02/2015 | 06 M |  |  | | G Y Solanke | Typiest | MA | 15/06/2016 | 1 |  |  | | MS G D Shinde | Typiest | BA | 08/08/2012 | 4 |  |  | |  |  |  |  |  |  |  | | | | **15. Whether Supporting Staff (Technical and Administrative) are encouraged for skill up gradation programs.** | |  |  | | --- | --- | | Yes | No | | | | |  | | |  |  | | --- | --- | |  | | | Signature of the Head of the Institution | **Signature of the Inspectors** | |  | | | | **PART V - DOCUMENTATION** | | |  |  |  |  | | --- | --- | --- | --- | | **Records Maintained (Essential)** | | | | | **Sl. No.** | **Records** | **Yes/No** | **Remarks of the Inspectors** | | 1 | Admission Registers | Yes |  | | 2 | Individual Service Register | Yes |  | | 3 | Staff Attendance Registers | Yes |  | | 4 | Sessional Marks Register | Yes |  | | 5 | Final Marks Register | Yes |  | | 6 | Student Attendance Registers | Yes |  | | 7 | Minutes of meetings-Teaching Staff | Yes |  | | 8 | Fee Paid Registers | Yes |  | | 9 | Acquittance Registers | Yes |  | | 10 | Accession Register for books and Journals in Library | Yes |  | | 11 | Log Book for chemicals and Equipment costing more thanRupees one lakh | Yes |  | | 12 | Job Cards for laboratories | Yes |  | | 13 | Standrad operating Procedures (SOP's) for Equipment | Yes |  | | 14 | Laboratory Manuals | Yes |  | | 15 | Stock Register for Equipment | Yes |  | | 16 | Animal House Records as per CPCSEA | Yes |  | | |  | | |  |  | | --- | --- | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | |  | | | | **PART - VI** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | **Financial Resource Allocation and Utilization for the past Three years** | | | | | **(Audited Accounts for previous year to be enclosed)** | | | | | **Expenditure in Rs. 2014-2015** | **Expenditure in Rs. 2015-2016** | **Expenditure in Rs. 2016-2017** | **Remarks of the Inspectors\*** | | |  |  |  | | --- | --- | --- | | **Total budget sanctioned** | **Recurring** | **Non Recurring** | | |  |  |  | | --- | --- | --- | | **Total budget sanctioned** | **Recurring** | **Non Recurring** | | |  |  |  | | --- | --- | --- | | **Total budget sanctioned** | **Recurring** | **Non Recurring** | |  | | |  |  |  | | --- | --- | --- | | 13216367 | 9800000 | 3416367 | | |  |  |  | | --- | --- | --- | | 14500000 | 8000000 | 6500000 | | |  |  |  | | --- | --- | --- | | 17054043 | 9500000 | 7554043 | |  | | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | **Total amount spent on Chemical, Glassware, Equipments, Books and Journals for the past Three Years (Enclose purchase invoice)** | | | | |  |  |  | | --- | --- | --- | | **Total budget allocated** | **Sanctioned** | **Incurred** | | |  |  |  | | --- | --- | --- | | **Total budget allocated** | **Sanctioned** | **Incurred** | | |  |  |  | | --- | --- | --- | | **Total budget allocated** | **Sanctioned** | **Incurred** | | **Remarks of the Inspectors\*** | | |  |  |  | | --- | --- | --- | | **Chemicals** | 150000 | 90658 | | |  |  |  | | --- | --- | --- | | **Chemicals** | 150000 | 33324 | | |  |  |  | | --- | --- | --- | | **Chemicals** | 175000 | 50000 | |  | | |  |  |  | | --- | --- | --- | | **Glassware** | 50000 | 0 | | |  |  |  | | --- | --- | --- | | **Glassware** | 100000 | 125000 | | |  |  |  | | --- | --- | --- | | **Glassware** | 75000 | 0 | |  | | |  |  |  | | --- | --- | --- | | **Equipment** | 50000 | 0 | | |  |  |  | | --- | --- | --- | | **Equipment** | 500000 | 50000 | | |  |  |  | | --- | --- | --- | | **Equipment** | 0 | 0 | |  | | |  |  |  | | --- | --- | --- | | **Books** | 100000 | 124960 | | |  |  |  | | --- | --- | --- | | **Books** | 100000 | 0 | | |  |  |  | | --- | --- | --- | | **Books** | 0 | 0 | |  | | |  |  |  | | --- | --- | --- | | **Journals** | 100000 | 65000 | | |  |  |  | | --- | --- | --- | | **Journals** | 100000 | 16500 | | |  |  |  | | --- | --- | --- | | **Journals** | 16500 | 0 | |  | | **\*Last three years including the academic year till the date of inspection** | | | | | |  | | | | |  |  | | --- | --- | |  | | | **Signature of the Head of the Institution** | **Signature of the Inspectors** | |  | | | | **PART VII â€“ EQUIPMENT AND APPARATUS** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 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Department wise List of Minimum equipments required for B Pharm** | | |  | | --- | | **Department of Pharmacology** | | **Equipments:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Microscopes | 15 | 20 | Yes |  | | 2 | Haemocytometer with Micropipettes | 20 | 20 | Yes |  | | 3 | Sahliâ€™s haemocytometer | 20 | 20 | Yes |  | | 4 | Hutchinsonâ€™s spirometer | 1 | 1 | Yes |  | | 5 | Spygmomanometer | 5 | 5 | Yes |  | | 6 | Stethoscope | 5 | 5 | Yes |  | | 7 | Permanent Slides for various tissues | 0 | 0 | Yes |  | | 8 | Models for various organs | 0 | 1 | Yes |  | | 9 | Specimen for various organs and systems | 0 | 1 | Yes |  | | 10 | Skeleton and bones | 0 | 1 | Yes |  | | 11 | Different Contraceptive Devices and Models | 0 | 1 | Yes |  | | 12 | Muscle electrodes | 1 | 1 | Yes |  | | 13 | Lucas moist chamber | 1 | 1 | Yes |  | | 14 | Myographic lever | 1 | 1 | Yes |  | | 15 | Stimulator | 1 | 1 | Yes |  | | 16 | Centrifuge | 1 | 1 | Yes |  | | 17 | Electronic Balance | 1 | 1 | Yes |  | | 18 | Physical /Chemical Balance | 1 | 1 | Yes |  | | 19 | Sherringtonâ€™s Kymograph Machine / Polyrite | 10 | 10 | Yes |  | | 20 | Sherrington Drum | 10 | 10 | Yes |  | | 21 | Perspex bath assembly (single unit) | 10 | 10 | Yes |  | | 22 | Aerators | 10 | 10 | Yes |  | | 23 | Computer with LCD | 1 | 1 | Yes |  | | 24 | Software packages for experiment | 1 | 1 | Yes |  | | 25 | Standard graphs of various drugs | 0 | 0 | No |  | | 26 | Actophotometer | 1 | 1 | Yes |  | | 27 | Rotarod | 1 | 1 | Yes |  | | 28 | Pole climbing apparatus | 1 | 1 | Yes |  | | 29 | Analgesiometer (Eddyâ€™s hot plate and radiant heat methods) | 1 | 1 | Yes |  | | 30 | Convulsiometer | 1 | 1 | Yes |  | | 31 | Plethysmograph | 1 | 1 | Yes |  | | 32 | Digital pH meter | 1 | 1 | Yes |  | | | **Appratus:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Folin-Wu tubes | 60 | 60 | Yes |  | | 2 | Dissection Tray and Boards | 10 | 10 | Yes |  | | 3 | Haemostatic artery forceps | 10 | 10 | Yes |  | | 4 | Hypodermic syringes and needles of size 15,24,26G | 10 | 10 | Yes |  | | 5 | Levers, cannulae | 20 | 20 | Yes |  |   NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. | |  | | **Department of Pharmacognosy** | | **Equipments:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Microscope with stage micrometer | 15 | 15 | Yes |  | | 2 | Digital Balance | 2 | 2 | Yes |  | | 3 | Autoclave | 2 | 2 | Yes |  | | 4 | Hot air oven | 2 | 2 | Yes |  | | 5 | B.O.D.incubator | 1 | 1 | Yes |  | | 6 | Refrigerator | 1 | 1 | Yes |  | | 7 | Laminar air flow | 1 | 1 | Yes |  | | 8 | Colony counter | 2 | 2 | Yes |  | | 9 | Zone reader | 1 | 1 | Yes |  | | 10 | Digital pH meter | 1 | 1 | Yes |  | | 11 | Microscope with stage and oil immersion objective | 20 | 20 | Yes |  | | 12 | Sterility testing unit | 1 | 1 | Yes |  | | 13 | Camera Lucida | 15 | 15 | Yes |  | | 14 | Eye piece micrometer | 15 | 15 | Yes |  | | 15 | Stage micrometer | 20 | 20 | Yes |  | | 16 | Incinerator | 1 | 1 | Yes |  | | 17 | Moisture balance | 1 | 1 | Yes |  | | 18 | Heating mantle | 15 | 15 | Yes |  | | 19 | Flourimeter | 1 | 1 | Yes |  | | 20 | Vacuum pump | 2 | 2 | Yes |  | | 21 | Micropipettes (Single and multi channeled) | 2 | 2 | Yes |  | | 22 | Micro Centrifuge | 1 | 1 | Yes |  | | 23 | Projection Microscope | 1 | 1 | Yes |  | | | **Appratus:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Reflux flask with condenser | 20 | 20 | Yes |  | | 2 | Water bath | 20 | 20 | Yes |  | | 3 | Clavengers apparatus | 10 | 10 | Yes |  | | 4 | Soxhlet apparatus | 10 | 10 | Yes |  | | 5 | TLC chamber and sprayer | 10 | 10 | Yes |  | | 6 | Distillation unit | 1 | 1 | Yes |  |   NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. | |  | | **Department of Pharmaceutical Chemistry** | | **Equipments:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Hot plates | 5 | 5 | Yes |  | | 2 | Oven | 3 | 3 | Yes |  | | 3 | Refrigerator | 1 | 1 | Yes |  | | 4 | Analytical Balances for demonstration | 5 | 5 | Yes |  | | 5 | Digital balance 10mg sensitivity | 10 | 10 | Yes |  | | 6 | Suction pumps | 6 | 6 | Yes |  | | 7 | Muffle Furnace | 1 | 1 | Yes |  | | 8 | Mechanical Stirrers | 10 | 10 | Yes |  | | 9 | Magnetic Stirrers with Thermostat | 10 | 10 | Yes |  | | 10 | Vacuum Pump | 1 | 1 | Yes |  | | 11 | Digital pH meter | 1 | 1 | Yes |  | | 12 | Microwave Oven | 1 | 1 | Yes |  | | | **Appratus:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Distillation Unit | 2 | 2 | Yes |  | | 2 | Reflux flask and condenser single necked | 20 | 20 | Yes |  | | 3 | Reflux flask and condenser double / triple necked | 20 | 20 | Yes |  | | 4 | Burettes | 40 | 45 | Yes |  | | 5 | Arsenic Limit Test Apparatus | 20 | 20 | Yes |  | | 6 | Nesslers Cylinders | 40 | 40 | Yes |  |   NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. | |  | | **Department of Pharmaceutics** | | **Equipments:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Homogenizer | 5 | 5 | Yes |  | | 2 | Digital balance (10 mg sensitivity) | 5 | 5 | Yes |  | | 3 | Microscopes | 5 | 5 | Yes |  | | 4 | Stage and eye piece micrometers | 5 | 5 | Yes |  | | 5 | Brookfieldâ€™s viscometer | 1 | 1 | Yes |  | | 6 | Ball mill | 1 | 1 | Yes |  | | 7 | Sieve shaker with sieve set | 1 | 1 | Yes |  | | 8 | Double cone blender | 1 | 1 | Yes |  | | 9 | Propeller type mechanical agitator | 5 | 5 | Yes |  | | 10 | Autoclave | 1 | 1 | Yes |  | | 11 | Steam distillation still | 1 | 1 | Yes |  | | 12 | Vacuum Pump | 1 | 1 | Yes |  | | 13 | Standard sieves, sieve no. 8, 10, 12,22,24, 44, 66, 80 | 0 | 1 | Yes |  | | 14 | Tablet punching machine | 1 | 1 | Yes |  | | 15 | Capsule filling machine | 1 | 1 | Yes |  | | 16 | Ampoule washing machine | 1 | 1 | Yes |  | | 17 | Ampoule filling and sealing machine | 1 | 1 | Yes |  | | 18 | Tablet disintegration test apparatus IP | 1 | 1 | Yes |  | | 19 | Tablet dissolution test apparatus IP | 1 | 1 | Yes |  | | 20 | Monsantoâ€™s hardness tester | 1 | 1 | Yes |  | | 21 | Pfizer type hardness tester | 1 | 1 | Yes |  | | 22 | Friability test apparatus | 1 | 1 | Yes |  | | 23 | Clarity test apparatus | 1 | 1 | Yes |  | | 24 | Ointment filling machine | 1 | 1 | Yes |  | | 25 | Collapsible Tube Crimping Machine | 1 | 1 | Yes |  | | 26 | Tablet coating pan | 1 | 1 | Yes |  | | 27 | Magnetic stirrer, 500ml and 1 liter capacity, with variable speed control. | 10 | 10 | Yes |  | | 28 | Digital pH meter | 2 | 2 | Yes |  | | 29 | All purpose equipment with all accessories | 1 | 1 | Yes |  | | 30 | Aseptic Cabinet | 1 | 1 | Yes |  | | 31 | BOD Incubator | 2 | 2 | Yes |  | | 32 | Bottle washing Machine | 1 | 1 | Yes |  | | 33 | Bottle Sealing Machine | 1 | 1 | Yes |  | | 34 | Bulk Density Apparatus | 2 | 2 | Yes |  | | 35 | Conical Percolator (glass/ copper/ stainless steel) | 10 | 10 | Yes |  | | 36 | Capsule Counter | 2 | 2 | Yes |  | | 37 | Energy meter | 2 | 2 | Yes |  | | 38 | Hot Plate | 2 | 2 | Yes |  | | 39 | Humidity Control Oven | 1 | 1 | Yes |  | | 40 | Liquid Filling Machine | 1 | 1 | Yes |  | | 41 | Mechanical stirrer with speed regulator | 2 | 2 | Yes |  | | 42 | Precision Melting point Apparatus | 1 | 1 | Yes |  | | 43 | Tray Drier | 1 | 1 | Yes |  | | 44 | Distillation Unit | 1 | 1 | Yes |  | | | **Appratus:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Ostwaldâ€™s viscometer | 15 | 20 | Yes |  | | 2 | Stalagmometer | 15 | 15 | Yes |  | | 3 | Desiccator | 5 | 5 | Yes |  | | 4 | Suppository moulds | 20 | 20 | Yes |  | | 5 | Buchner Funnels Small, medium, large | 0 | 5 | Yes |  | | 6 | Filtration assembly | 1 | 1 | Yes |  | | 7 | Permeability Cups | 5 | 5 | Yes |  | | 8 | Andreasonâ€™s Pipette | 3 | 3 | Yes |  | | 9 | Lipstick moulds | 10 | 10 | Yes |  |   NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. | |  | | **Pharmaceutical Biotechnology** | | **Equipments:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Orbital shaker incubator | 1 | 1 | Yes |  | | 2 | Lyophilizer (Desirable) | 1 | 0 | No |  | | 3 | Gel Electrophoresis (Vertical and Horizontal) | 1 | 1 | Yes |  | | 4 | Phase contrast/Trinocular Microscope | 1 | 1 | Yes |  | | 5 | Refrigerated Centrifuge | 1 | 1 | Yes |  | | 6 | Fermenters of different capacity (Desirable) | 1 | 0 | No |  | | 7 | Tissue culture station | 1 | 1 | Yes |  | | 8 | Laminar airflow unit | 1 | 1 | Yes |  | | 9 | Diagnostic kits to identify infectious agents | 1 | 1 | Yes |  | | 10 | Rheometer | 1 | 1 | Yes |  | | 11 | Viscometer | 1 | 1 | No |  | | 12 | Micropipettes (single and multi channeled) | 0 | 2 | Yes |  | | 13 | Sonicator | 1 | 1 | Yes |  | | 14 | Respinometer | 1 | 1 | Yes |  | | 15 | BOD Incubator | 1 | 1 | Yes |  | | 16 | Paper Electrophoresis Unit | 1 | 1 | Yes |  | | 17 | Micro Centrifuge | 1 | 1 | Yes |  | | 18 | Incubator water bath | 1 | 1 | Yes |  | | 19 | Autoclave | 1 | 1 | Yes |  | | 20 | Refrigerator | 1 | 1 | Yes |  | | 21 | Filtration Assembly | 1 | 1 | Yes |  | | 22 | Digital pH meter | 1 | 1 | Yes |  | | |  | | NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. | |  | | **Central Instrumentation Room** | | **Equipments:** | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** | | 1 | Colorimeter | 1 | 1 | Yes |  | | 2 | Digital pH meter | 1 | 1 | Yes |  | | 3 | UV- Visible Spectrophotometer | 1 | 1 | Yes |  | | 4 | Flourimeter | 1 | 1 | Yes |  | | 5 | Digital Balance (1mg sensitivity) | 1 | 1 | Yes |  | | 6 | Nephelo Turbidity meter | 1 | 1 | Yes |  | | 7 | Flame Photometer | 1 | 1 | Yes |  | | 8 | Potentiometer | 1 | 1 | Yes |  | | 9 | Conductivity meter | 1 | 1 | Yes |  | | 10 | Fourier Transform Infra Red Spectrometer (Desirable) | 1 | 1 | Yes |  | | 11 | HPLC | 1 | 1 | Yes |  | | 12 | HPTLC (Desirable) | 1 | 0 | No |  | | 13 | Atomic Absorption and Emission spectrophotometer (Desirable) | 1 | 0 | No |  | | 14 | Biochemistry Analyzer (Desirable) | 1 | 0 | No |  | | 15 | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 1 | 0 | No |  | | 16 | Deep Freezer (Desirable) | 1 | 0 | No |  | | 17 | Ion- Exchanger | 1 | 1 | Yes |  | | 18 | Lyophilizer (Desirable) | 1 | 0 | No |  | | |  | | NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department. | |  | | |  | | | | |  | | --- | |  | |  | |  | |  | |  | |  |  |  | | --- | --- | |  | | | Signature of the Head of the Institution | **Signature of the Inspectors** | |  | | |
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