Top of Form





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| **Tracking Number: SIF/2016/100355**  |
| **PHARMACY COUNCIL OF INDIA**  |
| **Standard Inspection Format (S.I.F) for institutions conductingB Pharm(To be filled and submitted to PCI by an organization seeking approval of the course / continuation of the approval)**  |
| **(SIF-B)**  |
| ***To be filled up by P.C.I***  | ***To be filled up by inspectors***  |
| **Inspection No. :**  | **Date of Inspection:**  |
| **FILE No.** | **NAME OF THE INSPECTORS: 1.(IN BLOCK LETTERS)** |
|  | **2.** |

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| **PART-1**  |
| **A-GENERAL INFORMATION**  |
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| **A - I.1**  |
| **Name of the Institution**  | Nashik Gramin Shikshan Prasark Mandalâ€™s College of Pharmacy  |
| **Complete Postal address:**  | Anjaneri, Nashik  |
| **Telephone Number with STD Code**  | 02594  220146  |
| **Fax No**  | 02594220147  |
| **Email**  | brahmavalleycop@gmail.com  |
| **Year of Establishment**  | 2005  |
| **Status of the course conducting body**  | University  |
| **(Enclose copy of Registration documents of Society/Trust)**  |
|  |
| **A - I.2**  |
| **Name of the Society/Trust/Management**  | NASHIK GRAMIN SHIKSHAN PRASARAK MANDAL  |
| **(attach documentary evidence)**  |
| **Address**  | Anjaneri, Nashik  |
| **Telephone Number with STD Code**  | 0253  2311244  |
| **Fax No**  | 02532311244  |
| **Email**  | brahmavalleycop@gmail.com  |
| **Website**  | www.brahmavalley.com  |
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| **A - I.3**  |
| **Name of the Person to be contacted by phone**  | Dr G S TALELE  |
| **Designation**  | PRINCIPAL  |
| **Address**  | NGSPM COLLEGE OF PHARMACY ANJANERI TAL TRIMBAKESHWAR DIST NASHIK  |
| **STD Code**  | 02594  |
| **Telephone Number**  |  |
| **Office**  | 02594220146  |
| **Residence**  | 220146  |
| **Mobile**  | 9822779611  |
| **Fax No**  | 02594220147  |
| **Email**  | gtalele@yahoo.com  |
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| **A - I.4**  |
| **Name of the Head of the Institution**  | Dr G S TALELE  |
| **Address**  | NGSPM COLLEGE OF PHARMACY ANJANERI TAL TRIMBAKESHWAR DIST NASHIK  |
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| **Signature of the Head of the Institution** | **Signature of the Inspectors** |
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| **A - I.5**  |
| **FOR INSTITUTION SEEKING CONTINUATION OF APPROVAL**  |
| **a. DETAILS OF AFFLIATION FEE PAID**  |
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| **Name of the Course**  | **Affiliation Fee Paid Upto**  | **Receipt No.**  | **Dated**  | **Remarks of the Inspectors**  |
| **B Pharm**  | 2015-16  | 29528  | 22/07/2016  |  |

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| **b. APPROVAL STATUS**  |
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| **Name of the Course**  | **Approved Upto**  | **Intake Approved and Admitted**  | **PCI**  | **State Govt**  | **University**  | **Remarks of the Inspectors**  |
| **B Pharm**  | 2015-16  | **Approved Letter No & Date**  | 32-837/2012-PCI/77678-79, 19 DEC 2012  | TEM 2006/(387/06)/TE-1 Dtd. 23 Nov. 2006  | CA/1878 Dtd. 09.05.2015  |    |
| **Approved Intake**  | 60  | 60  | 60  |    |
| **Actually Admitted**  | 60  | 60  | 60  |    |

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| **c. STATUS OF APPLICATION**  |
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| **COURSES INSPECTED FOR** |
| **Course**  | **Extension ofApproval**  | **Increase inIntake of Seates**  | **Current Intake**  | **Proposed increasein Intake**  |
| **B Pharm**  | Yes  | No  | 60  | 0  |
| **Note: Enclose relevant documents** |

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| **A - I.6**  |
| **Whether other educational institutions/courses are also being run by the trust/instiutuion in the same building/campus?**  |
| **If yes, give status**  | Yes  |
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| **A - I.6 a**  |
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| **Status of the Pharmacy Course:**  |
| **Independent Building**  | Yes  |
| **Wing of Another College**  | No  |
| **Separate Campus**  | No  |
| **Multi Institutional Campus**  | Yes  |

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| **Examining Authority:**  | **Degree Course**  |
| **With complete postal Address, Telephone No. and STD Code.**  | The Registrar,University of Pune,Ganeshkhind,Pune â€“ 411 007  |

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| **Signature of the Head of the Institution** | **Signature of the Inspectors** |
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| **B - DETAILS OF THE INSTITUTION**  |
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| **B - I.1**  |
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| **Name of the Principal**  | DR G S TALELE  |

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| **Qualification / Experience** | **Qualification**  | **Teaching ExperienceRequired**  | **Actual experience**  | **Remarks of the Inspectors**  |
| **M. Pharm**  | Yes  | 15 years, out of which 5years as Prof. / HOD  | 22  |  |
| **PhD**  | Yes  | 10 years, out of which atleast 05 years as Asst. Prof  |  |

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| **\* Documentary evidence should be provided**  |
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| **B - I.2**  |  |  |  |  |
| **For institution seeking continuation of affliation**  |  |  |  |  |
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| **Course**  | **Date of lastInspection**  | **Remarks of the Previous InspectionReport**  | **Complied/Not Complied**  | **Intakereduced/Stopped in the last 03 years\***  |
| **B Pharm**  | 10/09/2012  | Teaching Staff to be encourage for Higher studies  | Yes  | No  |

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| **\* Enclose Documents**  |
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| **B - I.3**  |  |  |  |  |
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| **Status of Governing Council**  | University  |
| **Details of the Governing Body**  | Enclosed  |
| **Minutes of the last Governing council Meeting**  | Enclosed  |

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| **B - I.4**  |  |  |  |  |
| **Pay Scales**  |  |  |  |  |
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| **Staff**  | **Scale of pay**  | **PF**  | **Gratuity**  | **Pension benefit**  | **Remarks of the Inspectors**  |
| **Teaching Staff**  | **AICTE/UGC/State Govt.**  | Yes  | No  | No  | No  |  |
| **Non-Teaching Staff**  | **State Government**  | Yes  | Yes  | No  | No  |  |

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| **B - I.5**  |  |  |  |  |
| **B Pharm Course: Admission statement for the past three year**  |  |  |  |  |
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| **ACADEMIC YEAR**  | **2014-2015**  | **2015-2016**  | **2016-2017**  |
| **Sanctioned**  | 60  | 60  | 60  |
| **No. of Admissions**  | 52  | 60  | 60  |
| **Unfilled Seats**  | 8  | 0  | 0  |
| **No of Excess Admission**  | 0  | 0  | 0  |

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| **B - I.6**  |  |  |  |  |
| **Academic information: Percentage of UG results for the past three years based on University Calender**  |  |  |  |  |
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| **ACADEMIC YEAR**  | **2014-2015**  | **2015-2016**  | **2016-2017**  |
| **1st Year**  | 69  | 77  | 0  |
| **2nd Year**  | 87  | 97  | 0  |
| **3rd Year**  | 91  | 94  | 0  |
| **Final Year**  | 96  | 63  | 0  |
| **Pass % (Final Year)**  | 96  | 63  | 0  |

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| **B - II**  |  |  |  |  |
| **Co-Curricular Activities / Sports Activities**  |  |  |  |  |
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| **Whether college has NSS Unit**  | Yes  |
| **If no give reasons**  |  |
| **NSS Program Officer's Name**  | MR Kakad P R  |
| **Programme Conducted Details**  |  |
| **Whether students participating in University level culturalactivities/Co-curricular/Sports activities**  | Yes  |
| **Physical Instructor**  | Available  |
| **Sports Ground**  | Shared  |

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| **Are you Associated with other Organization/Institution/Trust/Society Running Pharmacy Course**  | Yes  |
| **Organization/Institution/Trust/Society Name**  |  |
| **Complete Postal Address.**  |  |
| **Telephone No.**  |  |
| **Nature of Association**  |  |

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| **Signature of the Head of the Institution** | **Signature of the Inspectors** |
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| **C - FINANCIAL STATUS OF THE INSTITUTION**  |
|    |  |  |  |  |  |  |
| **Audited financial Statement of Institute should be furnished**  |
|    |  |  |  |  |  |  |
| **C .1 Resources and funding agencies (give complete list)**  |
|    |  |  |  |  |  |  |
| **C .2 Please provide following Information**  |
| **Receipts**  | **Expenditure**  | **Remarks of the Inspector**  |
| **Sl. No.**  | **Particulars**  | **Amount**  | **Sl. No.**  | **Particulars**  | **Amount**  |
| 1.  | Grants  |  | CAPITAL EXPENDITURE  |
| a. Government  | 0.00  |
| b. Others  | 0.00  |
| 2.  | Tuition Fee  | 14598344.00  | 1.  | Building  | 19230603.00  |  |
| 3.  | Library Fee  | 0.00  | 2.  | Equipment  | 1941015.00  |  |
| 4.  | Sports Fee  | 0.00  | 3.  | Others  | 3080734.00  |  |
| 5.  | Union Fee  | 0.00  | REVENUE EXPENDITURE  |
| 6.  | Others  | 2285231.00  | 1.  | Salary  | 4654655.00  |  |
|    | 2.  | Maintenance Expenditure  |
| i. College  | 4003009.00  |  |
| ii. Others  | 0.00  |  |
| 3.  | University Fee  | 48000.00  |  |
| 4.  | Apex Bodies Fee  | 300000.00  |  |
| 5.  | Government Fee  | 0.00  |  |
| 6.  | Deposit held by the College  | 0.00  |  |
| 7.  | Others  | 0.00  |  |
| 8.  | Misc. Expenditure  | 8052586.00  |  |
|  | **Total**  | **16883575.00**  |  | **Total**  | **17058250.00**  |  |
| **Note: Enclose relevant documents**  |
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| **Signature of the Head of the Institution** | **Signature of the Inspectors** |
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| **PART- II PHYSICAL INFRASTRUCTURE**  |
|  |
| **1.**  | **a. Availability of Land (B.Pharm courses)**  | **Available**  |
|  a) 2.5 acers District HQ/Corporation/Municipality limit  |
|  b) 0.5 acre for City/Metros  |
| **b. Building**  | **Own**  |
| **c. Land Details to be in the name of Trust and Society**  | **Enclosed**  |
|   i. Own Records to be enclosed  |
|   ii. Sale deed  |
| **d. Building**  |
| i) Approved Building plan, sale deed to be enclosed  | Enclosed  |
| **e. Total Built Area of the college building in sq. mts**  | **Built up Area**  | **2702**  |
| **Amenities and Circulation Area**  | **718**  |
|  |
| **2. Class Rooms**  |
| **Total Number of Class rooms provided at the end of 4 Year Course**  |
| **Class**  | **Required**  | **Available Numbers**  | **Required Area \* for each class room**  | **Available Area in Sq. mts**  | **Remarks of the Inspectors**  |
| **B.Pharm**  | 04  | 4  | 90 sq. mts each (Desirable) 75 sq. mts each (Essential)  | 264  |    |
| **[\* To accomodate 60 students]**  |
|  |
| **3. Laboratory requirement at the end of 4 Years**  |
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| **Sl.No.** | **Infrastructure for** | **Requirement As Per Norms** | **Available No.** | **Area in Sq. mts**  | **Remarks or Deficiency** |
| 1  | Laboratory Area for B.Pharm Course | 90 Sq .mts x n (n=10) - Including Preparation room - Desirable 75 Sq. mts - Essential | 12 | 964 |  |
| 2  | Pharmaceutics | 03 Laboratories | 3 | 228 |  |
| 3  | Pharmaceutical Chemistry | 02 Laboratories | 2 | 152 |  |
| 4  | Pharmaceutical Analysis | 01 Laboratory | 1 | 76 |  |
| 5  | Pharmacology | 02 Laboratories | 2 | 151 |  |
| 6  | Pharmacognosy | 01 Laboratories | 1 | 76 |  |
| 7  | Pharmaceutical Biotechnology | 01 Laboratory | 1 | 76 |  |
| 8  | Preparation Room for each lab | 10 sq mts (minimum) | 1 | 10 |  |
| 9  | Area of the Machine Room | 80-100 Sq.mts | 1 | 120 |  |
| 10  | Central Instrumentation Room | 80 Sq.mts with A/ C | 1 | 85 |  |
| 11  | Store Room I | 1 (Area 100 Sq mts) | 1 | 38 |  |
| 12  | Store Room II  | 1 (Area 20 Sq mts) | 1 | 10 |  |

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| **The Institutes will not be permitted to run the courses in the rented building on or after 31.12.2008**  |
| 1.  | All the Laboratories should be well lit & ventilated.  |
| 2.  | All Laboratories should be provided with basic amenities and services like exhaust fans and fuming chamber to reduce the pollution whenever necessary.  |
| 3.  | The workbenches should be smooth and easily cleanable prefebly made of non-absorbant material.  |
| 4.  | The water taps should be non-leaking and directly installed on skins Drainage should be efficient.  |
| 5.  | Balance room should be attached to the cocerned laboratories.  |
|  |
| **4. Administration Area**  |
| **Sl. No.**  | **Name of Infrastructure**  | **Requirements as per Norms (in Number)**  | **Requirements as per Norms (in Area)**  | **Available**  | **Remarks/Deficiency**  |
| **No.**  | **Area in Sq.mts**  |
| 1  | Principal's Chamber  | 01  | 30 Sq. mts  | 1  | 35  |    |
| 2  | Office - I - Establishment  | 01  | 60 Sq. mts  | 1  | 50  |    |
| 3  | Office - II - Academics  | 1  | 50  |    |
| 4  | Confidential Room  | 1  | 35  |    |
|  |
| **5. Staff Facilities**  |
| **Sl. No.**  | **Name of Infrastructure**  | **Requirements as per Norms (in Number)**  | **Requirements as per Norms (in Area)**  | **Available**  | **Remarks/Deficiency**  |
| **No.**  | **Area in Sq.mts**  |
| 1  | HODs for B.Pharm course  | Minimum 4  | 20 Sq. mts x 4  | 4  | 100  |    |
| 2  | Faculty Rooms for B.Pharm course  |  | 10 Sq. mts x n (n=No. of teachers)  | 1  | 36  |    |
|  |
| **6. Meuseum, Library, Aniaml house and other Facilities**  |
| **Sl. No.**  | **Name of Infrastructure**  | **Requirements as per Norms (in Number)**  | **Requirements as per Norms (in Area)**  | **Available**  | **Remarks/Deficiency**  |
| **No.**  | **Area in Sq.mts**  |
| 1  | Animal House  | 01  | 80 Sq. mts  | 1  | 85  |    |
| 2  | Library  | 01  | 150 Sq. mts  | 1  | 160  |    |
| 3  | Museum  | 01  | 50 Sq. mts (Maybe attached to the Pharmacognosy lab)  | 1  | 50  |    |
| 4  | Auditorium/ Multi Purpose Hall (Desirable)  | 01  | 250 - 300 seating capacity  | 1  | 120  |    |
| 5  | Seminar Hall  | 01  |  | 1  | 120  |    |
| 6  | Herbal Garden (Desirable)  | 01  | Adequate Number of Medicinal Plants  | 1  | 200  |    |
|  |
| **7. Student Facilities**  |
| Sl. No.  | **Name of Infrastructure**  | **Requirements as per Norms (in Number)**  | **Requirements as per Norms (in Area)**  | **Available**  | **Remarks/Deficiency**  |
| **No.**  | **Area in Sq.mts**  |
| 1  | Girls's Common Room (Essential)  | 01  | 60 Sq. mts  | 1  | 75  |    |
| 2  | Boy's Common Room (Essential)  | 01  | 60 Sq. mts  | 1  | 75  |    |
| 3  | Toilet Blocks for Girls  | 01  | 24 Sq. mts  | 2  | 21  |    |
| 4  | Toilet Blocks for Boys  | 01  | 24 Sq. mts  | 2  | 21  |    |
| 5  | Drinking Water facility - Water cooler (Essential)  | 01  | --  | 2  | 5  |    |
| 6  | Boy's Hostel (Desirable)  | 01  | 9 Sq. mts/Room Single occupancy  | 1  | 2000  |    |
| 7  | Girls's Hostel (Desirable)  | 01  | 9 Sq.mts/Room (Single occupancy) or 20 Sq.mts/Room (Triple occupancy)  | 1  | 2000  |    |
| 8  | Power Backup Provision (Desirable)  | 01  | --  | 1  | 25  |    |
|  |
| **8. Computer and other Facilities**  |
| **Name**  | **Required**  | **Available**  | **Remarks/Deficiency**  |
| **No.**  | **Area in Sq.mts**  |
| Computer Room B.Pharm Course  | 01 (Area 75 Sq. mts)  | 1  | 77  |    |
| Computer (Latest Configuration)  | 1 system for every 10 students (UG & PG)  | 42  | 0  |    |
| Printers  | 1 Printer for every 10 computers  | 4  | 0  |    |
| Multi Media Projector  | 01  | 3  | 0  |    |
| Generator (5KVA)  | 01  | 1  | 0  |    |
|  |
| **9. Amenities(Desirable)**  |
| **Name**  | **Requirment as per Norms in area**  | **Available**  | **Not Available**  | **Remarks/Deficiency**  |
| **No.**  | **Area in Sq.mts**  |
| Principal Quarters   | 80 Sq. Mtr.   | 0  | 0  |    |  |
| Staff Quarters  | 16 x 80 Sq. mts  | 0  | 0  |    |  |
| Canteen  | 100 Sq. mts  | 1  | 300  |    |  |
| Parking Area fro staff and students  |  | 1  | 500  |    |  |
| Bank Extension Counter  |  | 0  | 0  |  |  |
| Cooperative Stores  |  | 0  | 0  |  |  |
| Guest House  | 80 Sq. mts  | 1  | 100  |  |  |
| Transport Facility for students  |  | 1  | 0  |  |  |
| Medical Fecilities(First Aid)  |  | 1  | 35  |  |  |
|  |
| **10.A. Library Books and PeriodicalsThe minimum norms for the initial stock of books yearly addition of the books and the number of journals to be subscribed are as given below:**  |
| **Sl. No.**  | **Item**  | **Titles(No)**  | **Minimum Volumes(No)**  | **Available**  | **Remarks of the Inspectors**  |
| **Title**  | **No.**  |
| 1  | Number Of Books  | 150  | 1500 adequate coverage of a large number of standard text books and titles in all disciplines of pharmacy  | 693  | 3323  |  |
| 2  | Annual Addition of Books  |  | 100 to 150 books per year  | 105  | 504  |  |
| 3  | Periodicals Hard Copies/Online  |    | 10 National 05 International periodicals  | 15  | 150  |  |
| 4  | CDS  |  | Adequate Nos  | 5  | 5  |  |
| 5  | Internet Browsing Facilities  |  | Yes/No (Minimum ten Computers)  | Available  |  |  |
| 6  | Reprographic Facilities:PhotoCopierFaxScanner  |  | 010101  | Available Available Available  |  |  |
| 7  | Library Automation and Computrized System  | Available  |
| 8  | Library timings  | 09AM -06PM  |
|  |
| **10.C.Library Staff**  |
| **Sl. No.**  | **Staff**  | **Qualification**  | **Required**  | **Available**  | **Remarks of the Inspectors**  |
| **1**  | Librarian  | M.Lib.  | 1  | Available   |    |
| **2**  | Assistant Librarian  | D.Lib.  | 1  | Not Available   |    |
| **3**  | Library Attenders  | 10+2 / PUC  | 2  | Available   |    |
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| **Signature of the Head of the Institution** | **Signature of the Inspectors** |
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| **PART III ACADEMIC REQUIREMENTS**  |
| **Course Curriculum**  |
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| **1. Student Staff Ratio:**  |
| (Required ratio --- Theory -> 60:1 and Practicals -> 20:1)If more than 20 students in a batch 2 staff members to be present provided the lab is spacious.  |
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| **Class**  | **Theory**  | **Practicles**  | **Remarks of the Inspectors**  |
| **B. Pharm**  | 60:01  | 20:01  |  |

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| **2. Scheme of B. Pharm Course:**  | **Semester**  |

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| **3. Date of Commencement of session/ sessions for B.Pharm:**  | **Commencement**  | **Completion**  |
| 20/06/2015  | 30/11/2016  |

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| **4. Vacation**  |  | **No of Days**  |  | **No of Days**  |
| **Summer :**  | 30  | **Winter :**  | 20  |

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| **5. Total No. of working days**  | 180  |

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| **6. Time Table copy Enclosed:**  | **Yes**  |

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|  |
| **7. Whether the prescribed numbers of classes are being conducted as per university norms**  |
|

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| **B Pharm I**  |
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|  |  |  |  |
| --- | --- | --- | --- |
| **Subject 1**  | **No of Theory Classes**  | **Practical Classes**  | **Remarks of the Inspectors**  |
| **Prescribed No of Hours2**  | **No of Hours Conducted3**  | **Prescribed No of Hours4**  | **No of Hours Conducted5**  | **No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class**  |
| PHARMACEUTICS I  | 45  | 42  | 45  | 36  | 12  |  |
| MODERN DISPENSING PRACTICES  | 45  | 44  | 45  | 45  | 15  |  |
| PHARMACEUTICAL INORGANIC CHEMISTRY  | 45  | 34  | 45  | 42  | 14  |  |
| PHARMACEUTICAL ORGANIC CHEMISTRY I  | 45  | 35  | 45  | 42  | 14  |  |
| HUMAN ANATOMY AND PHYSIOLOGYI  | 45  | 38  | 45  | 42  | 14  |  |
| COMMUNICATION SKILL AND SSD  | 45  | 40  | 0  | 0  | 0  |  |
| PHARMACEUTICS II  | 45  | 47  | 0  | 0  | 0  |  |
| DFD  | 45  | 47  | 45  | 45  | 15  |  |
| POCII  | 45  | 46  | 45  | 45  | 15  |  |
| HAPII  | 45  | 46  | 45  | 42  | 14  |  |
| PHARMACOGNOSY  | 45  | 47  | 45  | 42  | 14  |  |
| PHARMACEUTICAL ANALYSIS I  | 45  | 45  | 45  | 36  | 12  |  |

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| **B Pharm II**  |
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| **Subject 1**  | **No of Theory Classes**  | **Practical Classes**  | **Remarks of the Inspectors**  |
| **Prescribed No of Hours2**  | **No of Hours Conducted3**  | **Prescribed No of Hours4**  | **No of Hours Conducted5**  | **No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class**  |
| PHYSICAL PHARMACEUTICS I  | 45  | 50  | 45  | 36  | 12  |  |
| PHARMACEUTICAL MICROBIOLOGY  | 45  | 51  | 45  | 54  | 18  |  |
| PHARMACEUTICAL ORGANIC CHEMISTRY III  | 45  | 51  | 45  | 48  | 16  |  |
| PHARMACOLOGY I  | 45  | 47  | 0  | 0  | 0  |  |
| PHARMACEUTICAL BIOCHEMISTRY  | 45  | 49  | 45  | 45  | 15  |  |
| PHARMACOGNOSY & PHYTOCHEMISTRY I  | 45  | 45  | 45  | 45  | 15  |  |
| PHYSICAL PHARMACEUTICS II  | 45  | 47  | 45  | 48  | 16  |  |
| PATHOPHYSIOLOGY AND CLINICAL BIOCHEMISTRY  | 45  | 46  | 45  | 48  | 16  |  |
| POC IV  | 45  | 45  | 45  | 42  | 14  |  |
| PA II  | 45  | 46  | 45  | 42  | 14  |  |
| PHARMACOGNOSY AND PHYTOCHEMISTRY II  | 45  | 47  | 45  | 42  | 14  |  |
| PHARMACEUTICAL ENGINEERING  | 45  | 48  | 0  | 0  | 0  |  |
| ENVIRONMENTAL SCIENCE  | 45  | 46  | 0  | 0  | 0  |  |

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| **B Pharm III**  |
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| **Subject 1**  | **No of Theory Classes**  | **Practical Classes**  | **Remarks of the Inspectors**  |
| **Prescribed No of Hours2**  | **No of Hours Conducted3**  | **Prescribed No of Hours4**  | **No of Hours Conducted5**  | **No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class**  |
| INDUSTRIAL PHARMACYI  | 45  | 48  | 45  | 42  | 14  |  |
| PHARMACEUTICAL BIOTECHNOLOGY  | 45  | 48  | 0  | 0  | 0  |  |
| PHARMACEUTICAL MEDICINAL CHEMISTRY I  | 45  | 48  | 45  | 42  | 14  |  |
| PHARMACOLOGY II  | 45  | 47  | 45  | 42  | 14  |  |
| APET  | 45  | 46  | 45  | 36  | 12  |  |
| INDUSTRIAL PHARMACYII  | 45  | 47  | 45  | 45  | 15  |  |
| PCAL MEDI CHEM II  | 45  | 46  | 45  | 45  | 15  |  |
| PCOLOGYIII  | 45  | 48  | 45  | 48  | 16  |  |
| NATURAL PRODUCT CHEMISTRY  | 45  | 50  | 45  | 42  | 14  |  |
| BIOORGANIC CHEMISTRY AND DRUG DESIGN  | 45  | 47  | 0  | 0  | 0  |  |
| PA IV  | 45  | 46  | 45  | 42  | 14  |  |
| APIT  | 45  | 47  | 0  | 0  | 0  |  |
| PCAL BUSINESS MGT  | 45  | 46  | 0  | 0  | 0  |  |
| PA III  | 45  | 47  | 45  | 42  | 14  |  |

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| **B Pharm IV**  |
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| --- | --- | --- | --- |
| **Subject 1**  | **No of Theory Classes**  | **Practical Classes**  | **Remarks of the Inspectors**  |
| **Prescribed No of Hours2**  | **No of Hours Conducted3**  | **Prescribed No of Hours4**  | **No of Hours Conducted5**  | **No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class**  |
| PHARMACEUTICS III  | 90  | 89  | 90  | 84  | 28  |  |
| BIOPHARMACEUTICS AND PHARMACOKINETICS  | 60  | 79  | 0  | 0  | 0  |  |
| PHARMACEUTICAL MEDICINAL CHEMISTRY II  | 90  | 91  | 90  | 84  | 28  |  |
| PHARMACEUTICAL ANLYSIS III  | 90  | 92  | 90  | 78  | 26  |  |
| PHARMACOGNOSY III  | 90  | 92  | 90  | 81  | 27  |  |
| PHARMACOLOGY III  | 90  | 92  | 90  | 81  | 27  |  |
| PJRA  | 60  | 65  | 0  | 0  | 0  |  |

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| **8. Whether Tutorials are being conducted (if yes, as per university norms)**  | **Yes**  |

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| **9. Number of Guests Lecturers/Seminars/Work Shops/Symposia/Presentaions conducted during last year**  |
| **Name of the Event**  | **2014-2015**  | **2015-2016**  | **2016-2017**  |
| Guest Lectures  | 6  | 2  | 5  |
| Seminars  | 2  | 0  | 1  |
| Workshops  | 1  | 1  | 0  |
| Symposia  | 1  | 1  | 0  |
| **B. Papers Presented/Published during last 3 years**  |
|  | **2014-2015**  | **2015-2016**  | **2016-2017**  |
| **National**  | **International**  | **National**  | **International**  | **National**  | **International**  |
| **Published**  | 1  | 3  | 1  | 3  | 2  | 3  |
| **Presented**  | 1  | 1  | 1  | 1  | 0  | 0  |

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| **10. Whether Internal Assessments are conducted periodically as per university/Board norms**  |  |
| **B. PHARM**  |  |
| **Class**  | **I Sessional Dates**  | **II Sessional Dates**  | **III Sessional Dates**  | **Remarks of the Inspectors**  |  |
| **Theory**  | **Practicals**  | **Theory**  | **Practicals**  | **Theory**  | **Practicals**  |  |
| I B. Pharm  | 03/10/2016  | 11/10/2016  | 15/03/2017  | 23/03/2017  | 01/01/1900  | 01/01/1900  |    |  |
| II B. Pharm  | 03/10/2016  | 11/10/2016  | 15/03/2017  | 23/03/2017  | 01/01/1900  | 01/01/1900  |    |  |
| III B. Pharm  | 03/10/2016  | 11/10/2016  | 15/03/2017  | 23/03/2017  | 16/03/2015  | 25/03/2015  |    |  |
| IV B. Pharm  | 03/10/2016  | 11/10/2016  | 15/03/2017  | 23/03/2017  | 16/03/2015  | 25/03/2015  |    |  |

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| **11. Whether Evaluation of the internal assessments is Fair**  | **--**  |
| **Class**  | **No of Candidates scored more than 80%**  | **No of Candidates scored 60% - 80%**  | **No of Candidates scored 50% - 60%**  | **No of Candidates scored less than 50%**  | **Remarks of the Inspectors**  |
| **Theory**  | **Practicals**  | **Theory**  | **Practicals**  | **Theory**  | **Practicals**  | **Theory**  | **Practicals**  |  |
| I B.Pharm  | 0.00  | 0.00  | 16.00  | 39.00  | 17.00  | 17.00  | 24.00  | 1.00  |    |
| II B.Pharm  | 0.00  | 2.00  | 18.00  | 32.00  | 13.00  | 1.00  | 5.00  | 1.00  |    |
| III B.Pharm  | 5.00  | 17.00  | 13.00  | 14.00  | 10.00  | 1.00  | 5.00  | 1.00  |    |
| IV B.Pharm  | 3.00  | 5.00  | 22.00  | 27.00  | 6.00  | 1.00  | 2.00  | 0.00  |    |

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| **12. Work load of Faculty members for B. Pharm**  |
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| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of Faculty** | **Subjects Taught** | **B. Pharm** | **Total Work Load** | **Remarks of the Inspectors** |
|  |  |  | **I** | **II** | **III** | **IV** |  |  |
|  |  |  | **Th** | **Pr** | **Th** | **Pr** | **Th** | **Pr** | **Th** | **Pr** |  |  |
| 1  | Dr. ASHWINI RASAL | BIO CHEMMED CHEM I | 00 | 00 | 30 | 60 | 03 | 06 | 00 | 00 | 99 |   |
| 2  | Dr. DEEPALI KADAM | POC IPOCIII | 30 | 90 | 03 | 03 | 00 | 00 | 00 | 00 | 126 |   |
| 3  | Dr. DIPALI WAGH | NATURAL DRUG TECHNOLOGYPCOGNOSY AND PHYTOCHEMISTRYI | 00 | 00 | 03 | 06 | 00 | 00 | 30 | 60 | 99 |   |
| 4  | Dr. GOKUL TALELE | Pharmaceutical Analysis | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 |   |
| 5  | Dr. HEMANGI SHINDE | APITHUMAN ANATOMY AND PHYSIOLOGYIMDPPCAL JURISPRUDANCE | 0000 | 0930 | 0000 | 0000 | 3000 | 0000 | 0003 | 0000 | 3933 |   |
| 6  | Dr. KISHORI DEORE | BIOPHARMACEUTICS AND PKINETICSPCAL BUSINESS AND MGTPHYSICAL PHARMACEUTICSIPOCIII | 0000 | 0000 | 0030 | 0063 | 0300 | 0000 | 3000 | 0000 | 3393 |   |
| 7  | Dr. PALLAVI KUTE | ANALYTICAL PCOGNOSY AND EXTRACTION TECHNOLOGYHAPIPIC | 033 | 003 | 000 | 000 | 300 | 600 | 000 | 000 | 936 |   |
| 8 | Dr. POOJA AHIRE | PCAL ANALYSISIIIPHARMACEUTICSISTERILE PRODUCTS | 000 | 060 | 000 | 000 | 300 | 000 | 003 | 006 | 369 |   |
| 9  | Dr. PRIYANKA KARE | PBMPHARMACOGNOSY IPHARMACOGNOSY III | 000 | 000 | 030 | 060 | 200 | 000 | 003 | 006 | 299 |   |
| 10  | Dr. RAJANIKANT KAKADE | MED CHEM IIIPIC I | 00 | 09 | 00 | 00 | 00 | 00 | 30 | 90 | 129 |   |
| 11 | Dr. RAJENDRA DNYANDEO DIGHE |  |  |  |  |  |  |  |  |  |  |   |
| 12 | Dr. VIKAS VASANT PATIL | pharma AnalysisIIpharma analysisV | 00 | 00 | 00 | 00 | 00 | 60 | 03 | 06 | 69 |   |
| 113 | Dr. YOGESH DHUMAL | PHARMACOLOGY IPHARMACOLOGY IVPHARMACOLOGYII | 000 | 000 | 300 | 000 | 000 | 006 | 030 | 060 | 396 |   |
| 14 | Mr. PRAKASH KAKAD | INDUSTRIAL PHARMACY IMDP | 03 | 06 | 00 | 00 | 00 | 00 | 20 | 30 | 59 |   |
| 15  | Mrs. PRIYANKA SUKDEV PAGARE |  |  |  |  |  |  |  |  |  |  |   |
| 16  | Mrs. SARIKA MALODE | INDUSTRIAL PHARMACYIPCAL MICROBIOLOGYPCEUTICSI | 003 | 003 | 030 | 060 | 000 | 300 | 000 | 000 | 396 |   |

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| **13. Percentage of students qualified in GATE in the last Three Years**  |
| **Details**  | **Year :  2014-2015**  | **Year :  2015-2016**  | **Year :  2016-2017**  |
| **No of Students Appeared**  | 6  | 25  | 0  |
| **No of Student Qualified**  | 1  | 1  | 0  |
| **Percentage**  | 16  | 4  | 0  |

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| --- |
| **14. Whether the Institution has an Industry interaction Cell:  Available**  |
| **Events**  | **Details For thr previous Year**  |
| **No of Industrial Visits**  | 3  |
| **Insdustrials Tour**  | 0  |
| **Industrial Training**  | 30  |
| **No of resourse persons from the Industry for Guest Lectures**  | 02  |
| **No. of collaboration projects with Industry**  | 0  |

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| **15. Percentage of students placed through the college placement cell in the last Three Years**  |
| **Details**  | **Year :  2014-2015**  | **Year :  2015-2016**  | **Year :  2016-2017**  |
| **No of Students Appeared for campus interview**  | --  | --  | --  |
| **% Percentage**  | --  | --  | --  |

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| --- | --- |
| 16. Whether Professional Society Activities are Conducted (Enclose Details) (ISTE, IPA, APTI, ICTA and Related Societies)  | --  |

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|  |
| Signature of the Head of the Institution | **Signature of the Inspectors** |
|  |

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| **PART IV - PERSONNEL**  |
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| --- |
| **TEACHING STAFF**  |
| **1. Details of Teaching Faculty for B. Pharm Course to be enclosed in the format mentioned below:**  |
|

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name** | **Designation** | **Qualification** | **Date of Joining** | **Teaching Experience After PG** | **State Pharmacy Coun. Reg No.** | **Signature of Faculty** | **Remarks of Inspector** |
| 1  | GOKUL TALELE | Principal/Director | PHD, B Pharm, M Pharm,  | 22/07/2009 | 7.7 + 15.3 | 95426 |   |   |
| 2  | RAJANIKANT KAKADE | Asstt. Professor | B Pharm, M Pharm,  | 01/08/2007 | 9.7 + 1.0 | 120574 |   |   |
| 3  | SARIKA MALODE | Asstt. Professor | B Pharm, M Pharm,  | 16/08/2007 | 9.6 + 0.0 | 141668 |   |   |
| 4  | ASHWINI RASAL | Asstt. Professor | M Pharm, B Pharm,  | 01/09/2009 | 7.6 + 0.0 | 74584 |   |   |
| 6  | PRAKASH KAKAD | Asstt. Professor | M Pharm, D Pharm, B Pharm,  | 24/09/2011 | 5.5 + 0.0 | 74660 |   |   |
| 7  | YOGESH DHUMAL | Asstt. Professor | B Pharm, M Pharm,  | 04/09/2013 | 3.6 + 0.0 | 129412 |   |   |
| 8  | PRIYANKA KARE | Asstt. Professor | B Pharm, M Pharm,  | 24/09/2013 | 3.5 + 0.0 | 143278 |   |   |
| 09  | DEEPALI KADAM | Asstt. Professor | B Pharm, M Pharm,  | 18/11/2014 | 2.4 + 0.0 | 95756 |   |   |
| 10  | POOJA AHIRE | Asstt. Professor | B Pharm, M Pharm,  | 14/02/2015 | 2.1 + 0.0 | 174412 |   |   |
| 11  | KISHORI DEORE | Asstt. Professor | B Pharm, D Pharm, M Pharm,  | 20/08/2015 | 1.6 + 0.0 | 96074 |   |   |
| 12  | HEMANGI SHINDE | Asstt. Professor | B Pharm, M Pharm,  | 08/10/2015 | 1.5 + 0.0 | 153304 |   |   |
| 13  | DIPALI WAGH | Asstt. Professor | M Pharm, B Pharm,  | 07/10/2015 | 1.5 + 0.0 | 168158 |   |   |
| 14  | PALLAVI KUTE | Asstt. Professor | M Pharm, B Pharm,  | 07/10/2015 | 1.5 + 0.0 | 170847 |   |   |
| 15  | VIKAS VASANT PATIL | Associate Professor | B Pharm, M Pharm, PHD,  | 17/02/2016 | 1.1 + 9.6 | 71856 |   |   |

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|  |
| **2. Qualification and Number of Staff Members**  |
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|  |
| --- |
| **Qualification**  |
| **B Pharm**  | **M Pharm**  | **PhD**  | **Others**  |
| 34  |  | 33  |  | 2  |  | 2  | Part Time  |

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|  |
| **3. Teaching Staff required year wise exclusively for B. Pharm for intake of 60 Students.**  |
|

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **No. of staff required for I B. Pharm** | **Available** | **No. of staff required for II B. Pharm** | **Available** | **No. of staff required for III B. Pharm** | **Available** | **No. of staff required for IV B. Pharm** | **Available** |
| **Principal** | **1** |  | **1** |  | **1** |  | **1** |  |
| **PharmaceuticalChemistry** | **1** | **7**  | **2** | **9**  | **3** | **8**  | **4** | **8**  |
| **Pharmaceutical Analysis** | **1** | **0**  | **--** | **0**  | **--** | **0**  | **1** | **0**  |
| **Pharmacology** | **1** | **2**  | **2** | **3**  | **3** | **4**  | **4** | **3**  |
| **Pharmacognosy** | **1** |  | **2** |  | **3** |  | **3** |  |
| **Pharmaceutics** | **1** | **2**  | **2** | **3**  | **3** | **3**  | **4** | **3**  |
| **Total** | **6** |  | **9** |  | **13** |  | **17** |  |
| **Part Time teaching staff** | **3** |  | **--** |  | **--** |  | **--** |  |
| **Remarks of the Inspection Team** |  |  |  |  |  |  |  |  |
| **\*Part time teaching staff for Mathematics, Biology and Computer Science should be apponted.** |

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|  |
| **4. Staff Pattern for B. Pharm courses Department wise / Division wise: Professor: Asst. Professor: Lecturer** |
|

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Department / Division** | **Name of the post** | **For strength of 60 students** | **Provided by the institution** | **Remarks of the Inspectors of inspection team** |
| **Department of Pharmaceutics** |

|  |
| --- |
| Professor  |
| Asst. Professor  |
| Lecturer  |

 |

|  |
| --- |
| 1  |
| 1  |
| 4  |

 | **080**  |  |
| **Department of Pharmaceutical Chemistry (including Pharmaceutical Analysis)** |

|  |
| --- |
| Professor  |
| Asst. Professor  |
| Lecturer  |

 |

|  |
| --- |
| 1  |
| 1  |
| 4  |

 | **0100**  |  |
| **Department of Pharmacology** |

|  |
| --- |
| Professor  |
| Asst. Professor  |
| Lecturer  |

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|  |
| --- |
| 1  |
| 1  |
| 3  |

 | **040**  |  |
| **Department of Pharmacognosy** |

|  |
| --- |
| Professor  |
| Asst. Professor  |
| Lecturer  |

 |

|  |
| --- |
| 1  |
| 1  |
| 2  |

 | **030**  |  |

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|  |
| **5. Selection criteria and Recruitment Procedure for Faculty** |
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|  |  |  |  |
| --- | --- | --- | --- |
| **a. Whether Recruitment Commitee has been formed**  |

|  |  |
| --- | --- |
| Yes | No |

 |
| **b. Whether Advertisement for vacancy is notified in the Newspapers**  |

|  |  |
| --- | --- |
| Yes | No |

 |
| **c. Whether Demonstration Lecture has been conducted**  |

|  |  |
| --- | --- |
| Yes | No |

 |
| **d. Whether opinion of Recruitment Committee Recorded**  |

|  |  |
| --- | --- |
| Yes | No |

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|  |
| **6. Details of Faculty Retention for:**  |
|

|  |  |  |
| --- | --- | --- |
| **Name of Faculty Member** | **Period** | **Percentage** |
|  | **Duration of 15 year and above** |  |
|  | **Duration of 10 year and above** |  |
| **Dr. G. S. Talele Prof. R. T. Kakade Prof. S. S. Malode Prof. A. D. Rasal Prof. P. R. Kakad**  | **Duration of 5 year and above** | **30**  |
| **Dr V V Patil Prof Dhumal Y B Prof. kadam D K Prof. Ahire P D Prof Ahire K N Prof. Wagh D S Prof Kute P R Prof Shinde H A**  | **Less than 5 years** | **70**  |

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|  |
| **7. Details of Faculty Turnover**  |
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|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of Faculty Member** | **Period** | **More than 50%** | **50%** | **25%** | **Less than 25%** |
|  | **% of faculty retained in last 3 yrs** | **No**  | **Yes**  | **No**  | **No**  |

 |
|  |
| **8. Number of Non-teaching staff available for B. Pharm course for intake of 60 students:**  |
|

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl No.**  | **Designation** | **Required Number** | **Required Qualification** |

|  |
| --- |
| **Available** |
| **Number** | **Qualification** |

 | **Remarks of the Inspectors** |
| **1**  | **Laboratory technician** | **1 for each Dept** | **D. Pharm** |

|  |  |
| --- | --- |
| **0**  |  |

 |  |
| **2**  | **Labortory Assistants/ Attenders** | **1 for each Lab (minimum)** | **SSLC** |

|  |  |
| --- | --- |
| **5**  | **H S C**  |

 |  |
| **3**  | **Office Superintendent** | **1**  | **Degree** |

|  |  |
| --- | --- |
| **1**  | **B COM**  |

 |  |
| **4**  | **Accountant** | **1** | **Degree** |

|  |  |
| --- | --- |
| **1**  | **M COM**  |

 |  |
| **5**  | **Store keeper** | **1** | **D. Pharm/ Degree** |

|  |  |
| --- | --- |
| **0**  |  |

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| **6**  | **Computer Data Operator** | **1**  | **BCA / Graduate with Computer Course** |

|  |  |
| --- | --- |
| **0**  |  |

 |  |
| **7**  | **First Division Assistant** | **1**  | **Degree** |

|  |  |
| --- | --- |
| **0**  |  |

 |  |
| **8**  | **Second Division Assistant** | **2** | **Degree** |

|  |  |
| --- | --- |
| **0**  |  |

 |  |
| **9**  | **Peon** | **2** | **SSLC** |

|  |  |
| --- | --- |
| **1**  | **H S C**  |

 |  |
| **10**  | **Cleaning personnel** | **Adequate** | **---** |

|  |  |
| --- | --- |
| **3**  | **H S C**  |

 |  |
| **11**  | **Gardener** | **Adequate** | **---** |

|  |  |
| --- | --- |
| **0**  |  |

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|  |
| **9. Scale of pay for Teaching faculty (to be enclosed):**  |
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|  |  |  |  |
| --- | --- | --- | --- |
| **10. Whether facilities for Research / Higher studies are provided to the faculty?**  |

|  |  |
| --- | --- |
| Yes | No |

 |
| **(Inspectors to verify documents pertaining to the above)** |
| **11. Whether faculty members are allowed to attend workshops and seminars?**  |

|  |  |
| --- | --- |
| Yes | No |

 |
| **(Inspectors to verify documents pertaining to the above)** |
| **12. Scope for the promotion for faculty: Promotions**  |

|  |  |
| --- | --- |
| Yes | No |

 |
| **13. Gratuity Provided**  |

|  |  |
| --- | --- |
| Yes | No |

 |
| **14. Details of Non-teaching staff members (list to be enclosed)**  |  |
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|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name** | **Designation** | **Qualification** | **Date of Joining** | **Experience** | **Signature** | **Remarks of the Inspectors** |
| MR.R.S.PATIL  | Accountant  | M COM  | 23/06/2012  | 16  |   |   |
| MR.S M AMBEPURE  | Office Superintendent  | B COM  | 13/06/2007  | 09  |   |   |
| MR. M H AHER  | Librarian  | M LIB  | 02/07/2007  | 09  |   |   |
| MR.A V JADHAV  | Labortory Assistants  | H S C  | 01/09/2006  | 10  |   |   |
| MR.A H PAGARE  | Labortory Assistants  | S S C  | 01/04/2010  | 06  |   |   |
| MR. N D CHAVAN  | Labortory Assistants  | S S C  | 01/09/2010  | 06  |   |   |
| MR.V S SONAWANE  | Peon  | H S C  | 06/02/2010  | 10  |   |   |
| MRS. A V GANGODE  | Cleaning personnel  | H S C  | 01/08/2007  | 06  |   |   |
| MR. E. B. PAWAR  | Administrative Officer  | M COM  | 01/08/2015  | 27  |   |   |
| MRS. G. D. SHINDE  | Steno Grapher  | B A  | 01/01/2010  | 05  |   |   |
| MRS. V. A. Padekar  | Cleaning personnel  | S S C  | 01/06/2016  | 1  |   |   |
| MRS. F.D. GAIKAR  | Cleaning personnel  | 7 TH  | 01/10/2010  | 05  |   |   |
| MR. W. N. BODKE  | Labortory Assistants  | S S C  | 16/07/2011  | 04  |   |   |
| MR. G. V. MAHALE  | Labortory Assistants  | S S C  | 26/02/2015  | 06 M  |   |   |
| G Y Solanke  | Typiest  | MA  | 15/06/2016  | 1  |   |   |
| MS G D Shinde  | Typiest  | BA  | 08/08/2012  | 4  |   |   |
|   |   |   |   |   |   |   |

 |
| **15. Whether Supporting Staff (Technical and Administrative) are encouraged for skill up gradation programs.**  |

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| --- | --- |
| Yes | No |

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|  |
| Signature of the Head of the Institution | **Signature of the Inspectors** |
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 |
| **PART V - DOCUMENTATION**  |
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| --- |
| **Records Maintained (Essential)**  |
| **Sl. No.**  | **Records**  | **Yes/No** | **Remarks of the Inspectors** |
| 1  | Admission Registers  | Yes  |    |
| 2  | Individual Service Register  | Yes  |    |
| 3  | Staff Attendance Registers  | Yes  |    |
| 4  | Sessional Marks Register  | Yes  |    |
| 5  | Final Marks Register  | Yes  |    |
| 6  | Student Attendance Registers  | Yes  |    |
| 7  | Minutes of meetings-Teaching Staff  | Yes  |    |
| 8  | Fee Paid Registers  | Yes  |    |
| 9  | Acquittance Registers  | Yes  |    |
| 10  | Accession Register for books and Journals in Library  | Yes  |    |
| 11  | Log Book for chemicals and Equipment costing more thanRupees one lakh  | Yes  |    |
| 12  | Job Cards for laboratories  | Yes  |    |
| 13  | Standrad operating Procedures (SOP's) for Equipment  | Yes  |    |
| 14  | Laboratory Manuals  | Yes  |    |
| 15  | Stock Register for Equipment  | Yes  |    |
| 16  | Animal House Records as per CPCSEA  | Yes  |    |

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| **Signature of the Head of the Institution** | **Signature of the Inspectors** |
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 |
| **PART - VI**  |
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| --- |
| **Financial Resource Allocation and Utilization for the past Three years**  |
| **(Audited Accounts for previous year to be enclosed)**  |
| **Expenditure in Rs.2014-2015**  | **Expenditure in Rs.2015-2016**  | **Expenditure in Rs.2016-2017**  | **Remarks of the Inspectors\*** |
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| --- | --- | --- |
| **Total budget sanctioned**  | **Recurring**  | **Non Recurring**  |

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| --- | --- | --- |
| **Total budget sanctioned**  | **Recurring**  | **Non Recurring**  |

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| --- | --- | --- |
| **Total budget sanctioned**  | **Recurring**  | **Non Recurring**  |

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|  |  |  |
| --- | --- | --- |
| 13216367  | 9800000  | 3416367  |

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|  |  |  |
| --- | --- | --- |
| 14500000  | 8000000  | 6500000  |

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|  |  |  |
| --- | --- | --- |
| 17054043  | 9500000  | 7554043  |

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| --- |
| **Total amount spent on Chemical, Glassware, Equipments, Books and Journals for the past Three Years(Enclose purchase invoice)**  |
|

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| --- | --- | --- |
| **Total budget allocated**  | **Sanctioned**  | **Incurred**  |

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| --- | --- | --- |
| **Total budget allocated**  | **Sanctioned**  | **Incurred**  |

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|  |  |  |
| --- | --- | --- |
| **Total budget allocated**  | **Sanctioned**  | **Incurred**  |

 | **Remarks of the Inspectors\*** |
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| --- | --- | --- |
| **Chemicals**  | 150000  | 90658  |

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|  |  |  |
| --- | --- | --- |
| **Chemicals**  | 150000  | 33324  |

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| --- | --- | --- |
| **Chemicals**  | 175000  | 50000  |

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|  |  |  |
| --- | --- | --- |
| **Glassware**  | 50000  | 0  |

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|  |  |  |
| --- | --- | --- |
| **Glassware**  | 100000  | 125000  |

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|  |  |  |
| --- | --- | --- |
| **Glassware**  | 75000  | 0  |

 |    |
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|  |  |  |
| --- | --- | --- |
| **Equipment**  | 50000  | 0  |

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|  |  |  |
| --- | --- | --- |
| **Equipment**  | 500000  | 50000  |

 |

|  |  |  |
| --- | --- | --- |
| **Equipment**  | 0  | 0  |

 |    |
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|  |  |  |
| --- | --- | --- |
| **Books**  | 100000  | 124960  |

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|  |  |  |
| --- | --- | --- |
| **Books**  | 100000  | 0  |

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|  |  |  |
| --- | --- | --- |
| **Books**  | 0  | 0  |

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| --- | --- | --- |
| **Journals**  | 100000  | 65000  |

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|  |  |  |
| --- | --- | --- |
| **Journals**  | 100000  | 16500  |

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| --- | --- | --- |
| **Journals**  | 16500  | 0  |

 |    |
| **\*Last three years including the academic year till the date of inspection** |

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| **Signature of the Head of the Institution** | **Signature of the Inspectors** |
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| **PART VII â€“ EQUIPMENT AND APPARATUS**  |
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| --- |
| **1 . Department wise List of Minimum equipments required for B Pharm**  |
|

|  |
| --- |
| **Department of Pharmacology**  |
| **Equipments:**  |
|

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** |
| 1  | Microscopes | 15 | 20 | Yes |   |
| 2  | Haemocytometer with Micropipettes | 20 | 20 | Yes |   |
| 3  | Sahliâ€™s haemocytometer | 20 | 20 | Yes |   |
| 4  | Hutchinsonâ€™s spirometer | 1 | 1 | Yes |   |
| 5  | Spygmomanometer | 5 | 5 | Yes |   |
| 6  | Stethoscope | 5 | 5 | Yes |   |
| 7  | Permanent Slides for various tissues | 0 | 0 | Yes |   |
| 8  | Models for various organs | 0 | 1 | Yes |   |
| 9  | Specimen for various organs and systems | 0 | 1 | Yes |   |
| 10  | Skeleton and bones | 0 | 1 | Yes |   |
| 11  | Different Contraceptive Devices and Models | 0 | 1 | Yes |   |
| 12  | Muscle electrodes | 1 | 1 | Yes |   |
| 13  | Lucas moist chamber | 1 | 1 | Yes |   |
| 14  | Myographic lever | 1 | 1 | Yes |   |
| 15  | Stimulator | 1 | 1 | Yes |   |
| 16  | Centrifuge | 1 | 1 | Yes |   |
| 17  | Electronic Balance | 1 | 1 | Yes |   |
| 18  | Physical /Chemical Balance | 1 | 1 | Yes |   |
| 19  | Sherringtonâ€™s Kymograph Machine / Polyrite | 10 | 10 | Yes |   |
| 20  | Sherrington Drum | 10 | 10 | Yes |   |
| 21  | Perspex bath assembly (single unit) | 10 | 10 | Yes |   |
| 22  | Aerators | 10 | 10 | Yes |   |
| 23  | Computer with LCD | 1 | 1 | Yes |   |
| 24  | Software packages for experiment | 1 | 1 | Yes |   |
| 25  | Standard graphs of various drugs | 0 | 0 | No |   |
| 26  | Actophotometer | 1 | 1 | Yes |   |
| 27  | Rotarod | 1 | 1 | Yes |   |
| 28  | Pole climbing apparatus | 1 | 1 | Yes |   |
| 29  | Analgesiometer (Eddyâ€™s hot plate and radiant heat methods) | 1 | 1 | Yes |   |
| 30  | Convulsiometer | 1 | 1 | Yes |   |
| 31  | Plethysmograph | 1 | 1 | Yes |   |
| 32  | Digital pH meter | 1 | 1 | Yes |   |

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| **Appratus:**  |
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| **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** |
| 1  | Folin-Wu tubes | 60 | 60 | Yes |   |
| 2  | Dissection Tray and Boards | 10 | 10 | Yes |   |
| 3  | Haemostatic artery forceps | 10 | 10 | Yes |   |
| 4  | Hypodermic syringes and needles of size 15,24,26G | 10 | 10 | Yes |   |
| 5  | Levers, cannulae | 20 | 20 | Yes |   |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.  |
|  |
| **Department of Pharmacognosy**  |
| **Equipments:**  |
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| **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** |
| 1  | Microscope with stage micrometer | 15 | 15 | Yes |   |
| 2  | Digital Balance | 2 | 2 | Yes |   |
| 3  | Autoclave | 2 | 2 | Yes |   |
| 4  | Hot air oven | 2 | 2 | Yes |   |
| 5  | B.O.D.incubator | 1 | 1 | Yes |   |
| 6  | Refrigerator | 1 | 1 | Yes |   |
| 7  | Laminar air flow | 1 | 1 | Yes |   |
| 8  | Colony counter | 2 | 2 | Yes |   |
| 9  | Zone reader | 1 | 1 | Yes |   |
| 10  | Digital pH meter | 1 | 1 | Yes |   |
| 11  | Microscope with stage and oil immersion objective | 20 | 20 | Yes |   |
| 12  | Sterility testing unit | 1 | 1 | Yes |   |
| 13  | Camera Lucida | 15 | 15 | Yes |   |
| 14  | Eye piece micrometer | 15 | 15 | Yes |   |
| 15  | Stage micrometer | 20 | 20 | Yes |   |
| 16  | Incinerator | 1 | 1 | Yes |   |
| 17  | Moisture balance | 1 | 1 | Yes |   |
| 18  | Heating mantle | 15 | 15 | Yes |   |
| 19  | Flourimeter | 1 | 1 | Yes |   |
| 20  | Vacuum pump | 2 | 2 | Yes |   |
| 21  | Micropipettes (Single and multi channeled) | 2 | 2 | Yes |   |
| 22  | Micro Centrifuge | 1 | 1 | Yes |   |
| 23  | Projection Microscope | 1 | 1 | Yes |   |

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| **Appratus:**  |
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| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** |
| 1  | Reflux flask with condenser | 20 | 20 | Yes |   |
| 2  | Water bath | 20 | 20 | Yes |   |
| 3  | Clavengers apparatus | 10 | 10 | Yes |   |
| 4  | Soxhlet apparatus | 10 | 10 | Yes |   |
| 5  | TLC chamber and sprayer | 10 | 10 | Yes |   |
| 6  | Distillation unit | 1 | 1 | Yes |   |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.  |
|  |
| **Department of Pharmaceutical Chemistry**  |
| **Equipments:**  |
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| **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** |
| 1  | Hot plates | 5 | 5 | Yes |   |
| 2  | Oven | 3 | 3 | Yes |   |
| 3  | Refrigerator | 1 | 1 | Yes |   |
| 4  | Analytical Balances for demonstration | 5 | 5 | Yes |   |
| 5  | Digital balance 10mg sensitivity | 10 | 10 | Yes |   |
| 6  | Suction pumps | 6 | 6 | Yes |   |
| 7  | Muffle Furnace | 1 | 1 | Yes |   |
| 8  | Mechanical Stirrers | 10 | 10 | Yes |   |
| 9  | Magnetic Stirrers with Thermostat | 10 | 10 | Yes |   |
| 10  | Vacuum Pump | 1 | 1 | Yes |   |
| 11  | Digital pH meter | 1 | 1 | Yes |   |
| 12  | Microwave Oven | 1 | 1 | Yes |   |

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| **Appratus:**  |
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| **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** |
| 1  | Distillation Unit | 2 | 2 | Yes |   |
| 2  | Reflux flask and condenser single necked | 20 | 20 | Yes |   |
| 3  | Reflux flask and condenser double / triple necked | 20 | 20 | Yes |   |
| 4  | Burettes | 40 | 45 | Yes |   |
| 5  | Arsenic Limit Test Apparatus | 20 | 20 | Yes |   |
| 6  | Nesslers Cylinders | 40 | 40 | Yes |   |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.  |
|  |
| **Department of Pharmaceutics**  |
| **Equipments:**  |
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| **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** |
| 1  | Homogenizer | 5 | 5 | Yes |   |
| 2  | Digital balance (10 mg sensitivity) | 5 | 5 | Yes |   |
| 3  | Microscopes | 5 | 5 | Yes |   |
| 4  | Stage and eye piece micrometers | 5 | 5 | Yes |   |
| 5  | Brookfieldâ€™s viscometer | 1 | 1 | Yes |   |
| 6  | Ball mill | 1 | 1 | Yes |   |
| 7  | Sieve shaker with sieve set | 1 | 1 | Yes |   |
| 8  | Double cone blender | 1 | 1 | Yes |   |
| 9  | Propeller type mechanical agitator | 5 | 5 | Yes |   |
| 10  | Autoclave | 1 | 1 | Yes |   |
| 11  | Steam distillation still | 1 | 1 | Yes |   |
| 12  | Vacuum Pump | 1 | 1 | Yes |   |
| 13  | Standard sieves, sieve no. 8, 10, 12,22,24, 44, 66, 80 | 0 | 1 | Yes |   |
| 14  | Tablet punching machine | 1 | 1 | Yes |   |
| 15  | Capsule filling machine | 1 | 1 | Yes |   |
| 16  | Ampoule washing machine | 1 | 1 | Yes |   |
| 17  | Ampoule filling and sealing machine | 1 | 1 | Yes |   |
| 18  | Tablet disintegration test apparatus IP | 1 | 1 | Yes |   |
| 19  | Tablet dissolution test apparatus IP | 1 | 1 | Yes |   |
| 20  | Monsantoâ€™s hardness tester | 1 | 1 | Yes |   |
| 21  | Pfizer type hardness tester | 1 | 1 | Yes |   |
| 22  | Friability test apparatus | 1 | 1 | Yes |   |
| 23  | Clarity test apparatus | 1 | 1 | Yes |   |
| 24  | Ointment filling machine | 1 | 1 | Yes |   |
| 25  | Collapsible Tube Crimping Machine | 1 | 1 | Yes |   |
| 26  | Tablet coating pan | 1 | 1 | Yes |   |
| 27  | Magnetic stirrer, 500ml and 1 liter capacity, with variable speed control. | 10 | 10 | Yes |   |
| 28  | Digital pH meter | 2 | 2 | Yes |   |
| 29  | All purpose equipment with all accessories | 1 | 1 | Yes |   |
| 30  | Aseptic Cabinet | 1 | 1 | Yes |   |
| 31  | BOD Incubator | 2 | 2 | Yes |   |
| 32  | Bottle washing Machine | 1 | 1 | Yes |   |
| 33  | Bottle Sealing Machine | 1 | 1 | Yes |   |
| 34  | Bulk Density Apparatus | 2 | 2 | Yes |   |
| 35  | Conical Percolator (glass/ copper/ stainless steel) | 10 | 10 | Yes |   |
| 36  | Capsule Counter | 2 | 2 | Yes |   |
| 37  | Energy meter | 2 | 2 | Yes |   |
| 38  | Hot Plate | 2 | 2 | Yes |   |
| 39  | Humidity Control Oven | 1 | 1 | Yes |   |
| 40  | Liquid Filling Machine | 1 | 1 | Yes |   |
| 41  | Mechanical stirrer with speed regulator | 2 | 2 | Yes |   |
| 42  | Precision Melting point Apparatus | 1 | 1 | Yes |   |
| 43  | Tray Drier | 1 | 1 | Yes |   |
| 44  | Distillation Unit | 1 | 1 | Yes |   |

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| **Appratus:**  |
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| **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** |
| 1  | Ostwaldâ€™s viscometer | 15 | 20 | Yes |   |
| 2  | Stalagmometer | 15 | 15 | Yes |   |
| 3  | Desiccator | 5 | 5 | Yes |   |
| 4  | Suppository moulds | 20 | 20 | Yes |   |
| 5  | Buchner Funnels Small, medium, large | 0 | 5 | Yes |   |
| 6  | Filtration assembly | 1 | 1 | Yes |   |
| 7  | Permeability Cups | 5 | 5 | Yes |   |
| 8  | Andreasonâ€™s Pipette | 3 | 3 | Yes |   |
| 9  | Lipstick moulds | 10 | 10 | Yes |   |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.  |
|  |
| **Pharmaceutical Biotechnology**  |
| **Equipments:**  |
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| **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** |
| 1  | Orbital shaker incubator | 1 | 1 | Yes |   |
| 2  | Lyophilizer (Desirable) | 1 | 0 | No |   |
| 3  | Gel Electrophoresis (Vertical and Horizontal) | 1 | 1 | Yes |   |
| 4  | Phase contrast/Trinocular Microscope | 1 | 1 | Yes |   |
| 5  | Refrigerated Centrifuge | 1 | 1 | Yes |   |
| 6  | Fermenters of different capacity (Desirable) | 1 | 0 | No |   |
| 7  | Tissue culture station | 1 | 1 | Yes |   |
| 8  | Laminar airflow unit | 1 | 1 | Yes |   |
| 9  | Diagnostic kits to identify infectious agents | 1 | 1 | Yes |   |
| 10  | Rheometer | 1 | 1 | Yes |   |
| 11  | Viscometer | 1 | 1 | No |   |
| 12  | Micropipettes (single and multi channeled) | 0 | 2 | Yes |   |
| 13  | Sonicator | 1 | 1 | Yes |   |
| 14  | Respinometer | 1 | 1 | Yes |   |
| 15  | BOD Incubator | 1 | 1 | Yes |   |
| 16  | Paper Electrophoresis Unit | 1 | 1 | Yes |   |
| 17  | Micro Centrifuge | 1 | 1 | Yes |   |
| 18  | Incubator water bath | 1 | 1 | Yes |   |
| 19  | Autoclave | 1 | 1 | Yes |   |
| 20  | Refrigerator | 1 | 1 | Yes |   |
| 21  | Filtration Assembly | 1 | 1 | Yes |   |
| 22  | Digital pH meter | 1 | 1 | Yes |   |

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| NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.  |
|  |
| **Central Instrumentation Room**  |
| **Equipments:**  |
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| **Sl. No.** | **Name** | **Minimum required Nos.** | **Available Nos.** | **Working** | **Remarks of the Inspectors** |
| 1  | Colorimeter | 1 | 1 | Yes |   |
| 2  | Digital pH meter | 1 | 1 | Yes |   |
| 3  | UV- Visible Spectrophotometer | 1 | 1 | Yes |   |
| 4  | Flourimeter | 1 | 1 | Yes |   |
| 5  | Digital Balance (1mg sensitivity) | 1 | 1 | Yes |   |
| 6  | Nephelo Turbidity meter | 1 | 1 | Yes |   |
| 7  | Flame Photometer | 1 | 1 | Yes |   |
| 8  | Potentiometer | 1 | 1 | Yes |   |
| 9  | Conductivity meter | 1 | 1 | Yes |   |
| 10  | Fourier Transform Infra Red Spectrometer (Desirable) | 1 | 1 | Yes |   |
| 11  | HPLC | 1 | 1 | Yes |   |
| 12  | HPTLC (Desirable) | 1 | 0 | No |   |
| 13  | Atomic Absorption and Emission spectrophotometer (Desirable) | 1 | 0 | No |   |
| 14  | Biochemistry Analyzer (Desirable) | 1 | 0 | No |   |
| 15  | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 1 | 0 | No |   |
| 16  | Deep Freezer (Desirable) | 1 | 0 | No |   |
| 17  | Ion- Exchanger | 1 | 1 | Yes |   |
| 18  | Lyophilizer (Desirable) | 1 | 0 | No |   |

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| NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.  |
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| Signature of the Head of the Institution | **Signature of the Inspectors** |
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