



## Recruitment Policy

Nashik Gramin Shikshan Prasark Mandal's College of Pharmacy, Anjaneri framed recruitment policy and service rules for the effective administration and smooth functioning PF the Institute.

- The Process of recruitment of Faculties by University Selection committee.
- The Process of recruitment of Faculties by Local Selection Committee.
- The Process of recruitment of Faculties on ad-hoc.
- The Process of recruitment of Teaching/Non-Teaching Staff.

### **A.The Process of recruitment of faculties by University Selection Committee.**

The requirement of teaching staff considering student teacher ratio/cadre is Calculated as per

The norms laid down by PCI/AICTE/UGC/SPPU/DTE.

- Approval of Roaster by Savitribai Phule Pune university
- The Advertisement category-wise and post-wise viz. professor, Associate Professor, Assistant Professor is published in leading daily newspapers.
- Applications are invited within the stipulated time period.
- Applications also invited from eligible candidate's .
- After stipulated number of day's the received applications is sorted subject-wise, post wise and Category-wise and a summary is prepared.
- Short listing of applications of eligible candidates is done by principal of the Institute in Consultation with management as per the norms of PCI/AICTE/DTE/UGC/SPPU/GOVT.
- Selection Committee is obtained from Savitribai Phule Pune University, Pune .
- After Coordination with selection committee members the dates of interview are finalized. The shortlisted candidates are intimated minimum 15 days in advance as per advance as per rules about the date, time and venue of interview by sending letter/email/mobile calls.
- On the day of interview, original document verification is carried out before candidates attend the Interview Interview of eligibile candidates is carried out by Selection committee appointed by SPPU and selection report is submitted with 72 hours to SPPU as per University norms.
- Appointment orders are issued by Nashik Gramin Shikshan Prasark Mandal's to the



  
**PRINCIPAL**

NSGPM's College of Pharmacy  
Brahma Valley Educational Campus  
Trimbak Road, Anjaneri, Nashik-422 213



11. Selected candidates and they are given a time period of 15 days to one month for joining. However in some cases candidates are given extra time for joining on the basis of written acceptance to joining within 7 days from the date of order of appointment. Failing of which it will be presumed that candidate is not interested in entertained in such regard after due date.

12. The reports of selection committee along the required documents are submitted to approval Section of SPPU.

#### **B. The Process of recruitment of Faculties by Local Selection Committee.**

1. The requirement and availability of teaching staff at the end of the academic year is reviewed and as per the need. The requirement of faculties is calculated considering Student Teacher Ration as per the norms laid down by PCI/AICTE/DTE/UGC/SPPU.

2. The advertisement Category-wise and post-wise viz. Professor, Associate Professor, Assistant Professor, Assistant Professor is published in two leading newspapers.

3. Applications are invited within the stipulated time.

4. After stipulated number of days, the received applications are sorted subject- wise Post wise and category-wise and a summary is prepared.

5. Short listing of applications of eligible candidates is done by Head of the Department in

consultation with principal as per the norms of PCI/AICTE/DTE/UGC/SPPU/GPOVT.

6. Selection Committee is formed by Principal and Management with two subject experts of other institute which are On the University Panel.

7. After Coordinating with Selection Committee Members the dates of interview are finalized.

8. The Shortlisted candidates are intimated minimum 15 days in advance about the date ,time and venue of interview by sending letters /email/telephone calls.


9. On the days interview, original documents carried out before verification is carried out before candidates attend the Interview.

10. Interview of Eligible candidates is carried out by Local Selection Committee.

11. The reports of selection committee along with the required documents are Submitted to

approval section of SPPU. In case of Local selection ,candidates, the approval is given by the SPPU for one academic year.



  
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Brahma Valley Educational Campus  
Trimbak Road, Anjaneri, Nashik-422 213



12. Appointment orders are issued by NashikGraminShikshanMandl's ,Nashik to the selected candidates and they are given a time period of 15 days to one month for joining .However in some cases candidates are given extra time for joining on the basis of written acceptance to joining within 7 days from the date of order of appointment. Failing of which it will be presumed that candidate is not interested in the offer and the appointment is treated as cancelled. No further communications entertained in such regard after due date.

#### C. The Process of recruitment of Faculties on ad-hoc

A situation may arise when there may be an immediate requirement of a faculty. In such situations, Faculties are recruited on a-hoc basis.


1. Few candidates are shortlisted from the bio-data received at department level or from reference of thee faculties/HOD/Principal. Technical interviews are conducted at college level by an internal committee are recommended for further approval from the management.
2. After the consent from the management, the recruitment of candidate is done on purely temporary ad-hoc-basis for one academic year only.

#### D. The Process of requirement of Technical/NON-Teaching staff.

The requirement and availability of teaching and Non-teaching staff is reviewed as and when required.

1. The advertisement is published in leading new papers and and applications are invited within the Stipulated time.
2. After stipulated number od days the received applications are sorted and a summary is prepared.
3. Short listing of applications of eligible candidates is done by Head of the Department of Institute in Consultation with principal as per the eligibility norms. Selection committee is formed by principal and management with subject expert and head of department.
4. The shortlisted candidates are intimated minimum 15 days in advance about the date, time and venue of interview by sending letters/email/ mobile calls.
5. On the day of interview, original documents verification is carried out before candidates attend the interview.



  
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Brahma Valley Educational Campus  
Trimbak Road, Anjaneri, Nashik-422 213



**NASHIK GRAMIN SHIKSHAN PRASARAK MANDAL'S**

## **College of Pharmacy**

**BRAHMA VALLEY EDUCATIONAL CAMPUS**

**Anjaneri, Nashik – 422 213**

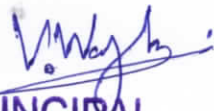
**Phone No. : (02594) 220146, 220147**

Established in 2006-07

6. Interview of eligible candidates is carried out by the Committee.
7. The reports of selection committee along with the required documents are submitted to Principal and management. Submitted to Principal and management .

Appointment orders are issued by Nashik Gramin Shikshan Mandal's Nashik to the selected candidates and they are given time period of 15 days month for joining. However, candidate needs to Communicate the acceptance of appointment within 7 days from the date of order of appointment . Failing of which it will be presumed that candidate is not interested in the offer and the appointment is treated as cancelled. No further communication is entertained in such after due date.



  
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## Performance Appraisal Policy

### Appraisal Policy for Teaching Staff:

Under the guidelines of State Government and Savitribai Phule Pune University, Pune about the appraisal policies for teaching and non-teaching staff, institute has designed their own appraisal policies for teaching staff working in the institutes and same is as under:

1. In order to evaluate the performance of the teacher, he/she is asked to fill self appraisal form, which is divided in three broad categories as follows:

**Category I: Teaching, Learning and evaluation related activities**

Maximum marks: Assistant Professor (60 Marks)  
Associate Professor (50 Marks)  
Professor (50 Marks)

**Category II: Professional development, Co-curricular and Extension activities**

Maximum marks: Assistant Professor (70 Marks)  
Associate Professor (70 Marks)  
Professor (70 Marks)

**Category III: Research, publications and academic contributions**

Maximum marks: Assistant Professor (60 Marks)  
Associate Professor (50 Marks)  
Professor (50 Marks)

2. He/she has to submit this form concerned Head of the Department at the beginning of an every year for checking the claimed score based on documents enclosed. Further submitted to the Admin section for confirmation then Principal.
3. Principal then forward this appraisal form Sanstha Office for further actions.
4. Chief Executive Officer finally approves or disapproves the form based on all remarks.

### Appraisal Policy for Non-Teaching Staff:

In addition, the assessment of Non-Teaching Staff report of concerned department OD is duly submitted to the Principal at the at the begining of an every year. Same is forwarded to higher authority of Sanstha in structured questionnaire. The decisions of higher authority/Management are final.

### The blank Self Assessment format is given below:

- A. For Teaching faculty
- B. For Non-Teaching faculty /support staff.



  
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NSGPM's College of Pharmacy  
Brahma Valley Educational Campus  
Trimbak Road, Anjaneri, Nashik-422 213

Sr. No.: 221089748



27P795404A1011000

PRN 2019017000262104



ज्ञानमंगल पर्योघरी  
नेक मानांकित 'अ' श्रेणी  
NAAC Accredited 'A' Grade



का.नों.क्र.2019017000262104

This is to certify that,  
**WAGH VIJAY DHONDIRAM**  
(Mother's Name - PRAYAG)  
having pursued  
the prescribed courses of study  
and passed the examination held  
in August 2021  
in Grade A+

is hereby awarded the Degree of  
**Master of Business Administration**  
(MARKETING)

In testimony whereof are set the seal of  
the University and the signature of the  
Vice-Chancellor.

यशवंतराव  
चव्हाण  
महाराष्ट्र  
मुक्त  
विद्यापीठ  
नाशिक  
(भारत)



Yashwantrao  
Chavan  
Maharashtra  
Open  
University  
Nashik  
(India)

प्रमाणित करण्यात येते की,  
**वाघ विजय धोंडीराम**  
(आईचे नाव - प्रयाग)  
यांनी विहित अभ्यासक्रमांचे अध्ययन करून  
ऑगस्ट २०२१

मध्ये घेण्यात आलेल्या परीक्षेत  
ए+ श्रेणीत

उत्तीर्ण झाल्याबद्दल त्यांना  
व्यवसाय व्यवस्थापन निष्णात  
(विपणन)  
ही पदवी प्रदान करण्यात येत आहे.  
ह्याची साक्ष म्हणून

विद्यापीठाच्या कुलगुरूंची स्वाक्षरी आणि  
विद्यापीठाची मुद्रा येथे अंकित करण्यात येत आहे.



Vice-Chancellor

PRINCIPAL  
NSGPM's College of Pharmacy  
Brahma Valley Educational Campus  
Trimbak Road, Anjaneri, Nashik-422 213

कुलगुरू



# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND PUNE 411 007

STATEMENT OF MARKS / GRADES FOR B.Sc. (2013) EXAM. - APRIL 2021

SEAT NO. 34030

CENTRE 003

PERM REG. NO.: 1171913044

NAME KOTWAL TULSHIDAS JAGAN

MOTHER : PARVATA

COLLEGE / SCHOOL

0240 KARMVEER SHANTARAMBAPU KONDAJI WAVARE  
ARTS, SCIENCE, COMMERCE COLLEGE, UTTAMNAGAR, CIDCO, NASHIK

| SEM.     | COURSE NAME    | MARKS OBTAINED  |
|----------|----------------|-----------------|
| ~ : -/20 | PASSING/OUT OF | INT. EXT. TOTAL |

SUBJECT : ZOOLOGY

|   |                                    |       |    |      |
|---|------------------------------------|-------|----|------|
| 1 | 81311 CHEMISTRY THEORY PAPER I     | 05    | 23 | 28   |
|   | 81321 CHEMISTRY THEORY PAPER II    | 04    | 17 | 21   |
|   | 81411 BOTANY THEORY PAPER I        | 07    | 16 | 23   |
|   | 81421 BOTANY THEORY PAPER II       | 04    | 30 | 34   |
|   | 81511 ZOOLOGY THEORY PAPER I       | 08    | 37 | 42   |
|   | 81521 ZOOLOGY THEORY PAPER II      | 07    | 26 | 33   |
|   | 83111 MARATHI                      | 08    | 27 | 35   |
| 2 | 81312 CHEMISTRY THEORY PAPER I     | 05    | 18 | 23   |
|   | 81322 CHEMISTRY THEORY PAPER II    | 04    | 16 | 20   |
|   | 81332 -CHEMISTRY PRACTICAL SEM-II  | 16    | 64 | 80   |
|   | 81412 BOTANY THEORY PAPER I        | 07    | 22 | 29   |
|   | 81422 BOTANY THEORY PAPER II       | 07    | 22 | 29   |
|   | 81432 -BOTONY PRACTICAL SEM-II     | 14    | 52 | 66   |
|   | 81512 ZOOLOGY THEORY PAPER I       | 06    | 20 | 26   |
|   | 81522 ZOOLOGY THEORY PAPER II      | 04    | 16 | 20   |
|   | 81532 -ZOOLOGY PRACTICAL SEM-II    | 15    | 52 | 67   |
|   | 83112 MARATHI                      | 07    | 22 | 29   |
|   | 89992 ENVIRONMENTAL AWARENESS      | GRADE |    | B    |
| 3 | 91513 ZOOLOGY THEORY PAPER I       | 04    | 21 | 25   |
|   | 91523 ZOOLOGY THEORY PAPER II      | 08    | 29 | 37   |
|   | 91533 ZOOLOGY THEORY PAPER III     | 05    | 30 | 35   |
|   | 91543 ZOOLOGY THEORY PAPER IV      | 06    | 25 | 31   |
|   | 91553 ZOOLOGY THEORY PAPER V       | 05    | 26 | 31   |
|   | 915B3 CELL BIOLOGY                 | 04    | 40 | 44   |
| 4 | 91514 ZOOLOGY THEORY PAPER I       | 08    | 26 | * 34 |
|   | 91524 ZOOLOGY THEORY PAPER II      | 06    | 33 | * 39 |
|   | 91534 ZOOLOGY THEORY PAPER III     | 08    | 36 | * 44 |
|   | 91544 ZOOLOGY THEORY PAPER IV      | 08    | 25 | * 33 |
|   | 91554 ZOOLOGY THEORY PAPER V       | 07    | 23 | * 30 |
|   | 91574 -ZOOLOGY PRACTICAL PAPER I   | 16    | 57 | * 73 |
|   | 91584 -ZOOLOGY PRACTICAL PAPER II  | 18    | 48 | * 66 |
|   | 91594 -ZOOLOGY PRACTICAL PAPER III | 18    | 58 | * 76 |
|   | 915B4 MEDICAL ENTOMOLOGY           | 07    | 18 | * 25 |

PRINCIPAL TOTAL 811 /1200

GRAND TOTAL (OUT OF 1900) 1228+108=1238

RESULT : FIRST CLASS & O.163

Director

Board of Examinations & Evaluation

Medium of instruction: English

ST. NO.: 12043

DATE: 27 AUG 2021

# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007



## Passing Certificate

This is to certify that -

Shri KOTWAL TULSHIDAS JAGAN

Mother's Name:- PARVATA

has appeared for the BACHELOR OF SCIENCE (2013) examination held in month of APRIL 2021 and declared to have passed the examination in FIRST CLASS.

This is further to certify that his Principal subject at the said examination is ZOOLOGY and CHEMISTRY & BOTANY are the subsidiary subjects. He is eligible for the aforesaid Degree Certificate, whenever he applies for the same at the University Convocation.

Seat No. : 34030

P.R.No. : 1171913044

College code: 0240

Mahesh Kakade  
Director

Board of Examinations & Evaluation

DATE: 27 AUGUST 2021





# Yashwantrao Chavan Maharashtra Open University

State Open University (Maharashtra)

Nashik, Maharashtra, India

• <https://www.ycmou.ac.in> • <https://ycmou.digitaluniversity.ac>

## Statement of Marks for Bachelor of Library & Information Sciences (P04) Examination: August-2021



Name: SOLANKE GAJENDRA YADAVRAO

Mother Name: BHARATBAI

PRN: 2020017002135681

Seat Number: GP04000716

Study Center: SARVAJANIK VACHANALAYA (5465A)

| Course Code                          | Course Name                       | AM | UA  |     |     | CA  |     |     | Total |     |     | Sts | Rmk |
|--------------------------------------|-----------------------------------|----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|
|                                      |                                   |    | Max | Min | Obt | Max | Min | Obt | Max   | Min | Obt |     |     |
| LIB001                               | Library & Society                 | TH | 70  | --  | 70  | 30  | --  | 24  | 100   | 40  | 94  | P   | E,C |
| LIB002                               | Library Management                | TH | 70  | --  | 70  | 30  | --  | 27  | 100   | 40  | 97  | P   | E,C |
| LIB003                               | Library Classifications           | TH | 70  | --  | 58  | 30  | --  | 27  | 100   | 40  | 85  | P   | E,C |
|                                      |                                   | PR | 70  | --  | 70  | 30  | --  | 26  | 100   | 50  | 96  | P   | E,C |
| LIB004                               | Library Catloguing                | TH | 70  | --  | 70  | 30  | --  | 24  | 100   | 40  | 94  | P   | E,C |
|                                      |                                   | PR | 70  | --  | 70  | 30  | --  | 26  | 100   | 50  | 96  | P   | E,C |
| LIB005                               | Reference Service & Sources       | TH | 70  | --  | 70  | 30  | --  | 27  | 100   | 40  | 97  | P   | E,C |
|                                      |                                   | PW | --  | --  | --  | 100 | 50  | 79  | 100   | --  | 79  | P   | E,C |
| LIB006                               | Information Service               | TH | 70  | --  | 70  | 30  | --  | 26  | 100   | 40  | 96  | P   | E,C |
| LIB007                               | Computer Application in Libraries | TH | 35  | --  | 35  | 15  | --  | 9   | 50    | 20  | 44  | P   | E,C |
|                                      |                                   | PR | --  | --  | --  | 50  | 25  | 29  | 50    | --  | 29  | P   | E,C |
| <b>Aggregate (B.Lib &amp; I.Sc.)</b> |                                   |    |     |     |     |     |     |     | 1000  | 500 | 907 | P   |     |

Grand Total: 907 out of 1000 (Nine Hundred and Seven)

Result: Pass

Class: First Class with Distinction

Ordinance: Not applied

Percentage: 90.70 %

Abbreviations: CA: College Assessment, UA: University Assessment, AM: Assessment Method, Sts: Result Status, Rmk: Remark/s, TH: Theory, PR: Practical, PW: Project Report, P: Pass, F: Fail, AB: Absent, RR: Result Reserved, X: Past Appearance, E: Exempted, T/ATKT: Allowed To Keep Term, M: Performance cancelled, D: Detained, PNO: Paper Not Opted, EHB: Explicitly Hold Back, NP: No Punishment, AB: AbsentButPassed, £: Exemption claimed and approved, N: Not Exempted, C: Current Appearance, SPH: Special Passing Head, CO: Completed, IC: Incompleted, \$: Condonation Applied, ~: Person With Disability(PWD)

Statement No: 107206305



Date: 16 Sep 2021

Controller of Examinations

Result processed by dps07 on 26-10-2021,12:28 & generated by dps07 on 16-11-2021,17:13

- Recipient of International Award Twice for Institutional Excellence from Commonwealth of Learning, Canada
- Recipient of Swachh Campus Ranking from Ministry of Human Resource Development, Govt. of India, New Delhi

21364656

Sr. No.: 221090962



27P045465A1006620



ज्ञानगंगा घरोघरी

PRN **2020017002135681**

नॅक मानांकित 'अ' श्रेणी  
NAAC Accredited 'A' Grade

का.नों.क्र. **2020017002135681**



This is to certify that,  
**SOLANKE GAJENDRA YADAVRAO**

(Mother's Name - BHARATBAI)

having pursued  
the prescribed courses of study  
and passed the examination held

**in August 2021**  
**in First Class with Distinction**

is hereby awarded the Degree of  
**Bachelor of Library and Information Science**

In testimony whereof are set the seal of  
the University and the signature of the  
Vice-Chancellor.

यशवंतराव  
चव्हाण  
महाराष्ट्र  
मुक्त  
विद्यापीठ  
नाशिक  
(भारत)



Yashwantrao  
Chavan  
Maharashtra  
Open  
University  
Nashik  
(India)

प्रमाणित करण्यात येते की,  
**सोळंके गजेंद्र यादवराव**  
(आईचे नाव - भारतबाई)

यांनी विहित अभ्यासक्रमांचे अध्ययन करून  
**ऑगस्ट २०२१**

मध्ये घेण्यात आलेल्या परीक्षेत  
**प्रथम वर्गात (विशेष प्राविण्यासह)**

उत्तीर्ण झाल्याबद्दल त्यांना  
**ग्रंथालय आणि माहितीशास्त्र स्नातक**

ही पदवी प्रदान करण्यात येत आहे.  
ह्याची साक्ष म्हणून

विद्यापीठाच्या कुलगुरूंची स्वाक्षरी आणि  
विद्यापीठाची मुद्रा येथे अंकित करण्यात येत आहे.



Vice-Chancellor

कुलगुरू

**Statement of Marks for Master of Library & Information Sciences (P16)**  
**Examination: May/June 2022**



Name: SOLANKE GAJENDRA YADAVRAO

Mother Name: BHARATBAI

PRN: 2020017002135681

Seat Number: HP16000368

Study Center: SARVAJANIK VACHANALAYA (5465A)

| Course Code   | Course Name  | AM | UA  |     |     | CA  |     |     | Total                         |     |     | Sts | Rmk |
|---|--|----|-----|-----|-----|-----|-----|-----|-------------------------------|-----|-----|-----|-----|
|   |  |    | Max | Min | Obt | Max | Min | Obt | Max                           | Min | Obt |     |     |
| LIB010  | Document Description, Processing, Retrieval & Dissemination              | TH | 70  | 28  | 43  | 30  | --  | 20  | 100                           | 40  | 63  | P   | E.C |
| LIB011  | Management of Libraries & Information Centres                            | TH | 70  | 28  | 45  | 30  | --  | 21  | 100                           | 40  | 66  | P   | E.C |
| LIB012  | Library & Information Science: Research Methodology                      | TH | 70  | 28  | 56  | 30  | --  | 21  | 100                           | 40  | 77  | P   | E.C |
| LIB013  | Library & Information Science: Current Trends                            | TH | 70  | 28  | 41  | 30  | --  | 18  | 100                           | 40  | 59  | P   | E.C |
| LIB201  | Academic & Research Libraries  | TH | 70  | 28  | 46  | 30  | --  | 26  | 100                           | 40  | 72  | P   | E.C |
| LIB202  | Library Services & Programmes  | TH | 70  | 28  | 49  | 30  | --  | 27  | 100                           | 40  | 76  | P   | E.C |
| LIB301  | Application of Information Technology in Libraries & Information Centres | TH | 35  | 14  | 21  | 15  | --  | 14  | 50                            | 20  | 35  | P   | E.C |
|   |  | PR | --  | --  | --  | 50  | 25  | 40  | 50                            | --  | 40  | P   | E.C |
| LIB302  | Project  | PW | 100 | 50  | 75  | --  | --  | --  | 100                           | --  | 75  | P   | E.C |
| <b>Aggregate (M.Lib &amp; I.Sc.)</b>  |  |    |     |     |     |     |     |     | 800                           | 400 | 563 | P   |     |
| Grand Total: <b>563 out of 800 (Five Hundred and Sixty Three)</b>   |  |    |     |     |     |     |     |     | Ordinance: <b>Not applied</b> |     |     |     |     |
| Result: <b>Pass</b> Class: <b>First Class</b>   |  |    |     |     |     |     |     |     | Percentage: <b>70.38 %</b>    |     |     |     |     |
| Abbreviations: CA: College Assessment, UA: University Assessment, AM: Assessment Method, Sts: Result Status, Rmk: Remark/s, TH: Theory, PR: Practical, PW: Project Report, P: Pass, F: Fail, AB: Absent, RR: Result Reserved, X: Past Appearance, E: Exempted, T/ATKT: Allowed To Keep Term, M: Performance cancelled, D: Detained, PNO: Paper Not Opted, EHB: Explicitly Hold Back, NP: No Punishment, AB: AbsentButPassed, E: Exemption claimed and approved, N: Not Exempted, C: Current Appearance, SPH: Special Passing Head, CO: Completed, IC: Incompleted, S: Condonation Applied, -: Person With Disability(PWD) |  |    |     |     |     |     |     |     |                               |     |     |     |     |

Statement No: 107644029



Date: 30 Jul 2022

Controller of Examinations



Sr.No.: 231080228



28P165465A1154409



ज्ञानगंगा धरोधरी

नेक मानांकित 'अ' श्रेणी

NAAC Accredited 'A' Grade



PRN **2020017002135681**

का.नों.क्र. **2020017002135681**

This is to certify that,  
**SOLANKE GAJENDRA YADAVRAO**  
(Mother's Name - BHARATBAI)

having pursued  
the prescribed courses of study  
and passed the examination held

**in June 2022**

**in First Class**

is hereby awarded the Degree of  
**Master of Library and Information Science**

In testimony whereof are set the seal of  
the University and the signature of the  
Vice-Chancellor.

यशवंतराव  
चव्हाण  
महाराष्ट्र  
मुक्त  
विद्यापीठ  
नाशिक  
(भारत)



Yashwantrao  
Chavan  
Maharashtra  
Open  
University  
Nashik  
(India)

प्रमाणित करण्यात येते की,  
सोळंके गजेंद्र यादवराव  
(आईचे नाव - भारतबाई)  
यांनी विहित अभ्यासक्रमांचे अध्ययन करून  
**जुन २०२२**

मध्ये घेण्यात आलेल्या परीक्षेत  
प्रथम वर्गात

उत्तीर्ण झाल्याबद्दल त्यांना  
ग्रंथालय आणि माहितीशास्त्र निष्णात

ही पदवी प्रदान करण्यात येत आहे.  
ह्याची साक्ष म्हणून

विद्यापीठाच्या कुलगुरूंची स्वाक्षरी आणि  
विद्यापीठाची मुद्रा येथे अंकित करण्यात येत आहे.



Vice-Chancellor



कुलगुरू



# SHRI JAGDISHPRASAD JHABARMAL TIBREWALA UNIVERSITY

(Conducted by Shri Rajasthani Seva Sangh, Mumbai)

(Established U/S 2(f) of UGC Act, 1956 vide Act No. F.2(5) Vidhi/2/2009 of 5-2-2009, Govt. of Rajasthan  
(UGC & AICTE Approved)

## DRC APPROVAL LETTER

Ref.No : JJTU/R&D/DAL/073

Date: 10/01/2023

Mr. Mali Rohit Pradip,

Dear Scholar,

It is hereby informed that your registration in this University for doctoral course on a topic **Exploring the influence of Standardized Bovine Colostrum Derivative (SBCD) on Cutaneous Wound Healing in Diabetic Rats** under the guidance of **Dr. Rishabh Kumar Dagariya JJT/2K9/SC/1761** has been accepted. So your provisional registration number **16220073** confirmed as permanent registration from the date **27/12/2022**, you are expected to strictly adhere to the following:

1. You are expected to read carefully the Ph.D. ordinance of this University (available on website [www.jjtu.ac.in](http://www.jjtu.ac.in) )
2. You are expected to participate in national or international seminars (minimum four) and submit participation certificates. Presenting papers in such seminars - one of your topic and the other of general would be ideal.
3. You will have to publish two research articles in an ISSN referred journals and submit original or reprint for our record
4. You will submit summary of the Thesis for appointment of examiners. You will submit the thesis only when soft copy is evaluated by our department and you give a pre-submission seminar. Upon confirmation, you will submit the final thesis duly hard bound.
5. All dues should be paid before the submission of Thesis.
6. See instruction on website or contact to Ph.D. coordinator while coming for submission of Thesis.

Any default on the above shall create inconvenience to you. It is further informed that during verification of documents submitted by you, anything is found false, the admission will stand cancelled automatically.

  
Registrar



### Main Office :

Vidya Nagari, Jhunjhunu-Churu Road, Chudela  
Dist. Jhunjhunu-333010, Rajasthan  
Tel. : 8104883413, 9116198933  
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# Savitribai Phule Pune University

Result for  
Ph.D. Online Entrance Examination  
Sunday, 05th September, 2021

Name SONALI RAVINDRA PATIL

Gender Female

Category EWS

Seat No. 21030120991

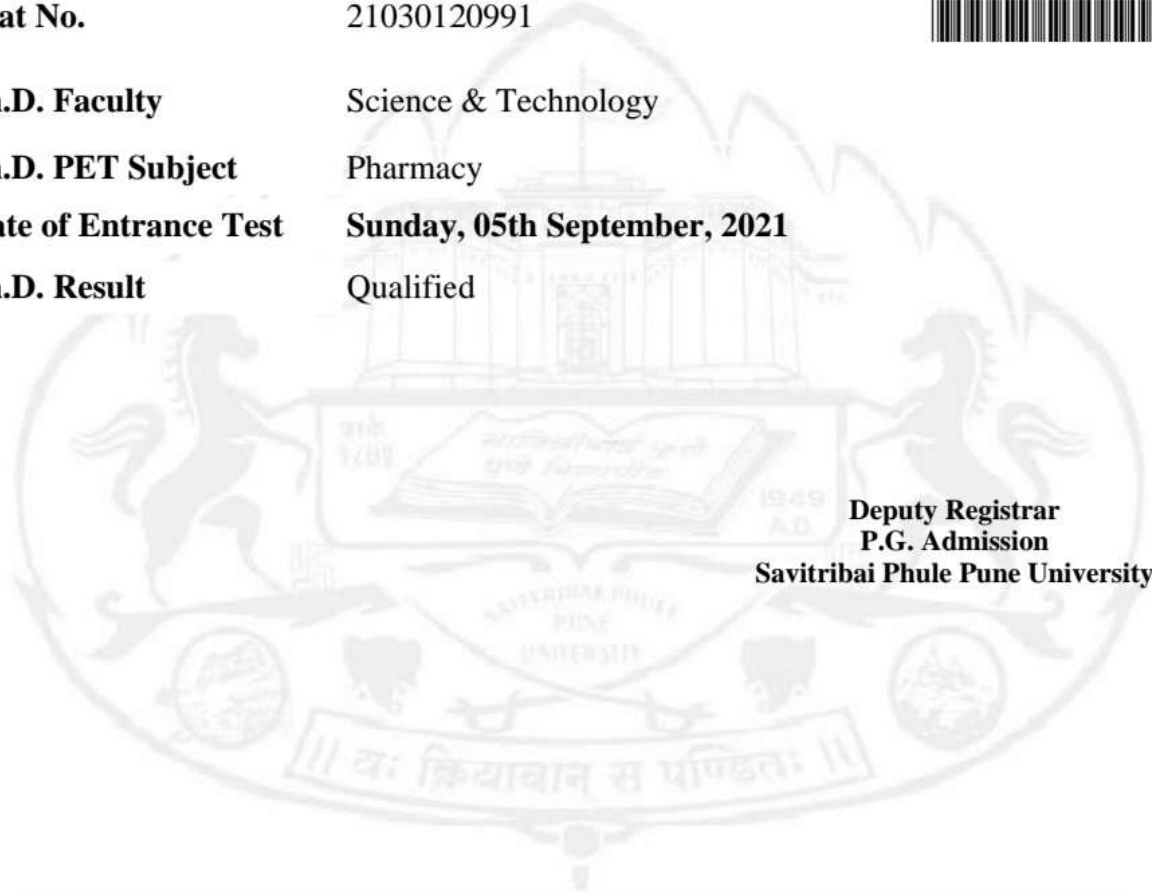


Ph.D. Faculty Science & Technology

Ph.D. PET Subject Pharmacy

Date of Entrance Test Sunday, 05th September, 2021

Ph.D. Result Qualified



Deputy Registrar  
P.G. Admission  
Savitribai Phule Pune University



**Savitribai Phule Pune University**  
**Provisional Result**  
**Ph.D. Online Entrance Examination**  
**Sunday, 06th November, 2022**

**Name** POOJA ARJUN SHINDE

**Gender** Female

**Category** SC

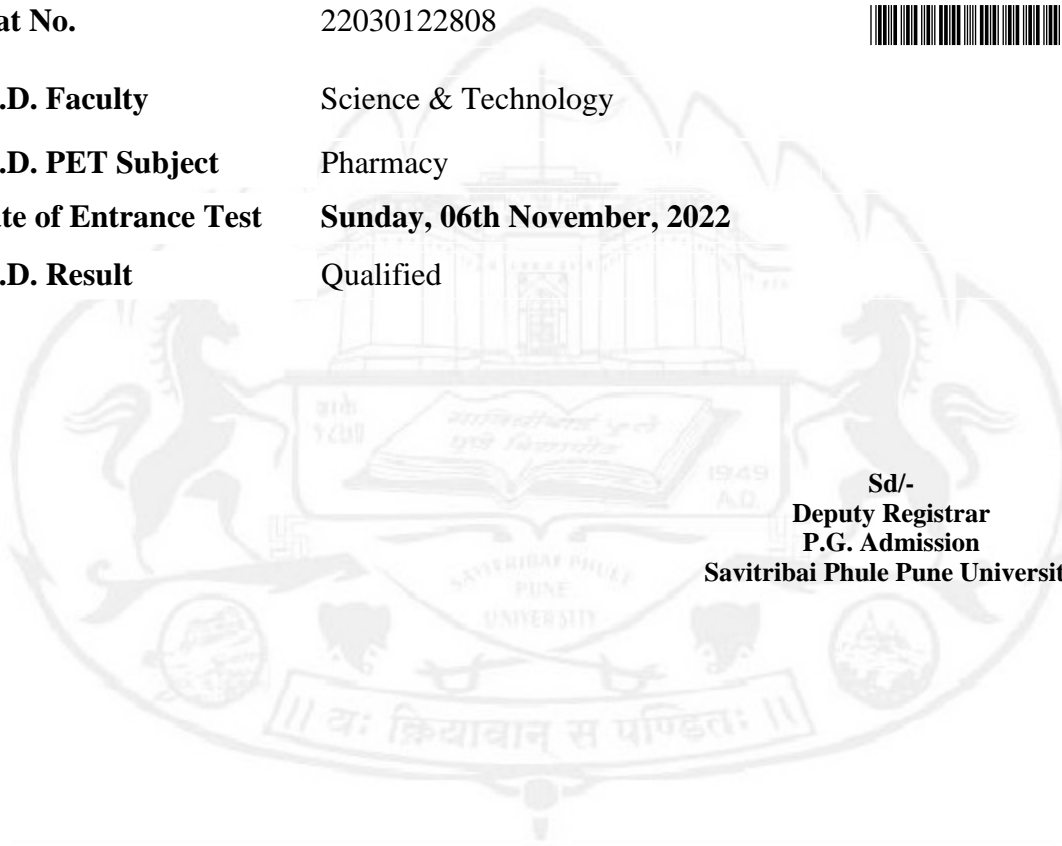
**Seat No.** 22030122808

**Ph.D. Faculty** Science & Technology

**Ph.D. PET Subject** Pharmacy

**Date of Entrance Test** Sunday, 06th November, 2022

**Ph.D. Result** Qualified



Sd/-  
Deputy Registrar  
P.G. Admission  
Savitribai Phule Pune University